# Resolution of the City of Jersey City, N.

19-647 2019 10.1 L) ŝ 98 City Clerk File No. Agenda No. Approved:

THE



# RESOLUTION TO ADOPT THE CALENDAR YEAR 2019 MUNICIPAL BUDGET

COUNCIL

offered and moved

adoption of the following resolution:

WHEREAS, the Calendar Year 2019 Municipal Budget for the City of Jersey City was introduced and approved on March 27, 2019; and WHEREAS, an amendment to the CY2019 Municipal Budget was introduced on July 17, 2019;

WHEREAS, the budget amendment was published in The Jersey Journal on July 31, 2019; and

**WHEREAS**, in accordance with N.J.S.A. 40A:4-8 a public hearing on the proposed amendment was conducted on August 05, 2019 prior to considering adoption of the CY 2019 Municipal Budget.

adoption of CY 2019 Municipal Budget after approval from the Director of the Division of Local .40A:4-10 the Municipal Council can consider WHEREAS, in accordance with N.J.S.A Government Services,

NOW THEREFORE, Be It Resolved by the Municipal Council of the City of Jersey City (by majority of the full membership) adopt the Calendar Year 2019 Municipal Budget BE IT FURTHER RESOLVED, that two certified copies of this resolution will be filed in the office of the Director of Local Government Services for certification of the Calendar Year 2019 Municipal Budget so adopted.

**APPROVED** APPROVED: APPROVED:

TO LEGAL FORM AS

Certification Required

Corporation

Not Required

2013 C

AUG

APPROVED

N.V.-Not Voting (Abstain) ASSAGE 8.5 LAVARRO, PRES. WATTERMAN RIVERA > --ON FINAL ¥ RECORD OF COUNCIL VOTE

N.V. | COUNCILPERSON | AYE ROBINSON SOLOMON ΝΩ NAY AYE COUNCILPERSON PRINZ-AREY BOGGIANO

ஈடிetiறg of the Municipal Council of the City of Jersey City N.J. Adopted at a

Indicates Vote

R. Lavarro, Jr., President of Council

# 2019 MUNICIPAL DATA SHEET (Must Accompany 2019 Budget)

|  | Governing Body Members   |                      |
|--|--|----------------------|
| Steven M. Fulop 12/31/2021               |  |                      |
| Mayor's Name Term Expires                | Name   | Term Expires         |
|  | Rolando Lavarro, Council President   | 12/31/2021           |
| Municipal Officials                      | Joyce Watterman  | 12/31/2021           |
| wunicipal Officials                      | Daniel Rívera  | 12/31/2021           |
| 1/12/1989                                | Denise Ridley  | 12/31/2021           |
| Robert Byrne Date of Orig. Appt.         |  |                      |
| Municipal Clerk 635                      | Mira Prinz-Arey  | 12/31/2021           |
| Cert No.                                 |  | l l                  |
| Anthony Esposito T-1286                  | Richard Boggiano   | 12/31/2021           |
| Tax Collector Cert No.                   | Michael Yun  | 12/31/2021           |
| Lubna Muneer N-1655                      |  |                      |
| Chief Financial Officer Cert No.         | James Solomon  | 12/31/2021           |
| Mark W. Bednarz 547                      | Jermaine Robinson  | 12/31/2021           |
| Registered Municipal Accountant Lic No.  |  |                      |
| Peter J. Baker                           |  |                      |
| Municipal Attorney                       |  |                      |
| Official Mailing Address of Municipality | Please attach this to your 2019 Budget and mail to:                                |                      |
| City of Jersey City                      |  |                      |
| 280 Grove Street                         | Director, Division of Local Government Services<br>Department of Community Affairs |                      |
| Jersey City, New Jersey 07302            | PO Box 803<br>Trenton NJ 08625   |                      |
|  |  | Division Use         |
|  |  | Municode:            |
|  |  | Public Hearing Date: |

Sheet A

### 2019

### MUNICIPAL BUDGET

| Municipal Budget of the  | City   | of   |   | Jersey City       |   | County of   | Hudson  | for the Calendar Year 2019.  |
|--|--|--|---|-------------------|---|---|---|--|
|  |  |  |   |                   |   |   |   | 2  |
| It is hereby certified the Buchereof is a true copy of the Budg  |  |  |   |                   |   |   | Robert F<br>280 Grove   | P  |
| 27th   | day of   | March  | , 2019                                    |                   |   |   | Addre   |  |
| and that public advertisement w N.J.A.C. 5:30-4.4(d).  | •  | ordance with the   | e provisions of N                         | I.J.S. 40A:4-6 ar | nd  | -   | Jersey City, New<br>Addre   | Jersey 07302   |
| Certified by me, t   | .his   | 27th   | day of                                    | March             | , 2019  |   | (201) 547   | -5149  |
|  |  | ,  |   | -                 |   |   | Phone Nu  | umber  |
| It is hereby certified that the a part is an exact copy of the original additions are correct, all statements pated revenues equals the total of a Certified by me, this  Mark W. Bedharz 310 Broadway | al on file with the Cle<br>contained herein ar<br>ppropriations. | lerk of the Governir<br>are in proof, and the<br>lay of <u>Mar</u> | ing Body, that all<br>ne total of antici- |                   | a part is an ex<br>additions are<br>revenues equi<br>Local Budget | kact copy of the orig<br>correct, all statemer<br>lals the total of appro<br>Law, N.J.S. 40A:4-1<br>Certified by me, th | inal of file with the CI nts contained herein a opriations and the bu et seq. nis <u>27th</u> d | udget annexed hereto and hereby made lerk of the Governing Body, that all are in proof, the total of anticipated adget is in full compliance with the lay of |
|  |  |  |   | DO NOT USI        | E THESE SPACES  |   |   |  |
| :  |  |  |   |                   |   |   | •   |  |
| CERTIFI It is hereby certified that the amount the approved Budget previously cert   |  | ation for local purp   | poses has been con                        | mpared with       | this Certification for  | rtified that the Appro  | FICATION OF APPR<br>oved Budget made pa<br>uant to N.J.S. 40A:4-7                               | art hereof complies with the requirement   |
| have been made. The adopted budg   | et is certified with re  | respect to the foreg   |   | Such approva      | Ol iaw, and ap  | STATE   | OF NEW JERSEY   | ·  |
|  | Departmen  | F NEW JERSEY<br>ent of Community A<br>of the Division of Lo        | Affairs<br>.ocal Government Se            | ervices           |   |   | ment of Community A<br>r of the Division of Lo  | Affairs<br>ocal Government Services  |

### MUNICIPAL BUDGET NOTICE

| S | ec | tio | n | • |
|---|----|-----|---|---|
|   |    |     |   |   |

| Municipal Budget of the         | City                            | of  | Jersey City  | , County of             | Hudson                               | for the Calendar Year 2019 |
|---------------------------------|---------------------------------|---|--|-------------------------|--------------------------------------|----------------------------|
| Be it Resolved, that the follow | ing statements of               | revenues and app  | propriations shall constitute the Municipal Budget for the Yea | r 2019                  |                                      |                            |
| Be it Further Resolved, that sa | aid Budget be pub               | olished in the  | JERSEY JOURNAL   | <del>,</del> .          |                                      |                            |
| in the issue of                 | April 1                         | 2 , 2019  |  |                         |                                      |                            |
| The Governing Body of the       | CITY                            | of  | JERSEY CITY  | does hereby approve the | e following as the Budget for the ye | ear 2019.                  |
| RECORDED VOTE                   | Ayes Yun<br>Solo<br>Robi<br>Wat | ey<br>z-Arey<br>giano<br>imon<br>inson<br>terman<br>arro, President |  | Nays .                  | Abstained<br>Absent                  | Rivera                     |
| Notice is hereby given that the | Budget and Tax                  | Resolution was ap   | proved by the  | ML                      | INICIPAL COUNCIL                     | of the CITY                |
| of JERSEY CITY                  | , Co                            | unty of   | HUDSON   | , on WEDNESDAY, MAR     | <b>CH 14</b> , 2019                  |                            |
| A Hearing on the Budget and     |                                 |   | ANNA & ANTHONY R. MEMORIAL COUNCIL CH.                         |                         |                                      | PRIL 24 , 2019 at          |

### EXPLANATORY STATEMENT

### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  | YEAR 2019      |
|--|----------------|
| General Appropriations For:(Reference to item and sheet number should be omitted in advertised budget)   | xxxxxxxxx      |
| 1. Appropriations within "CAPS"-   | xxxxxxxxxx     |
| (a) Municipal Purposes {(item H-1, Sheet 19)(N.J.S. 40A:4-45.2)}   | 481,491,074.00 |
| 2. Appropriations excluded from "CAPS"   | xxxxxxxxxx     |
| (a) Municipal Purposes (item H-2, Sheet 28)(N.J.S. 40A:4-45.3 as amended))                               | 103,844,835.00 |
| (b) Local District School Purposes in Municipal Budget(item K, Sheet 29)                                 | 5,256,764.00   |
| Total General Appropriations excluded from "CAPS"(item O, sheet 29)                                      | 109,101,599.00 |
| 3. Reserve for Uncollected Taxes (item M, Sheet 29) Based on Estimated 98.51% Percent of Tax Collections | 8,159,423.00   |
|  |                |
| 4 Total General Appropriations (item 9, Sheet 29)  | 598,752,096.00 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (item 5, Sheet 11)                         |                |
| (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)                                | 336,528,730.00 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)                 | xxxxxxxxx      |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (item 6(a), Sheet 11)       | 247,989,793.00 |
| (b) Addition to Local District School Tax (item 6(b), Sheet 11)  | 2,895,400.00   |
| (c) Minimum Library Tax  | 11,338,173.00  |
|  |                |
|  |                |
|  |                |
|  |                |

# EXPLANATORY STATEMENT - (CONTINUED) SUMMARY OF 2018 APPROPRIATIONS EXPENDED AND CANCELED

|   | General Budget |   |   |  |
|---|----------------|---|---|--|
| ,   |                |   |   |  |
| Budget Appropriations - Adopted Budget                    | 593,898,612.00 |   |   |  |
| Budget Appropriation Added by N.J.S 40A:4-87              | 22,011,271.00  |   |   |  |
| Emergency Appropriations                                  | 15,440,500.00  |   |   |  |
| Total Appropriations                                      | 631,350,383.00 |   |   |  |
| Expenditures:   |                |   |   |  |
| Paid or Charged (Including Reserve for Uncollected Taxes) | 611,493,364.00 |   |   |  |
| Reserved  | 19,882,148.00  |   | , |  |
| Unexpended Balances Canceled                              | _              |   |   |  |
| Total Expenditures and Unexpended Balances Cancelled      | 631,375,512.00 |   |   |  |
|   |                |   |   |  |
| Overexpenditures*   | 25,129.00      | : |   |  |

\*See Budget Appropriation items so marked to the right of column (Expended 2018 Reserved.)

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages."

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings,

equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

| EXPLANATORY STATEMENT - (CONTINUED)              |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
|  |  |   |  |  |  |  |  |
| APPROPRIATIONS CAP CALCULATION                   | comments and the state of the s |   |  |  |  |  |  |
| Total General Appropriations for 2019            | 615,909,883  | -   |  |  |  |  |  |
| CAP Base Adjustment                              |  |   |  |  |  |  |  |
| Subtotal   | 615,909,883  |   |  |  |  |  |  |
| Exceptions to CAP:                               |  |   | •  |  |  |  |  |
| Total Other Operations                           | 12,020,000   | SUMMARY OF SPLIT FUNCTIONS                |  |  |  |  |  |
| Total Capital Improvements                       | 1,874,490  |   |  |  |  |  |  |
| Total Debt Service                               | 69,152,754   |   |  |  |  |  |  |
| Total Approp for School Purpose                  | 5,561,764  | i i                                       |  |  |  |  |  |
| Total Public & Private Programs                  | 36,693,898   | In order to comply with statutory and reg | ulatory  |  |  |  |  |
| Judgments  |  | requirements, the amounts appropriated    | for  |  |  |  |  |
| Total Deferred Charges                           | 6,000,000  | certain departments or functions have be  | certain departments or functions have been split |  |  |  |  |
| Reserve for Uncollected Taxes                    | 7,599,511  | and their parts appear in several places. | Those  |  |  |  |  |
| Total Additional Appropriations                  |  | appropriations which have been split are  | as   |  |  |  |  |
| Total Exceptions                                 | 138,902,417  | follows:                                  |  |  |  |  |  |
| Amount on which .1% CAP is Applied               | 477,007,466  | Group Health Insurance                    |  |  |  |  |  |
| 2.5% CAP   | 11,925,187   | Projected Costs:                          | 103,860,083.00                                   |  |  |  |  |
| CAP Bank   |  | Less Employee Contb                       | 11,900,000.00                                    |  |  |  |  |
| Value of New Construction                        | 7,332,093  | Less Grant Employees Reimb                | 375,000.00                                       |  |  |  |  |
| Allowable Operating Appropriations before        |  | Less 3rd Party Reimb                      | 675,000.00                                       |  |  |  |  |
| Additional Exceptions per NJS 40A:4-45.3         | 496,264,746  |   |  |  |  |  |  |
| Additional percentage if 3.5% Ordinance Approved | 4,770,075  |   |  |  |  |  |  |
| Allowable Operating Appropriations               | , .  |   |  |  |  |  |  |
| NJSA 40A:4-45.14                                 | 501,034,820  | Net Group Health Insurance Appropriation  | on:  |  |  |  |  |
|  | • •  | Inside Cap -                              | 90,910,083.00                                    |  |  |  |  |
| Fiscal Year In-CAP Appropriations                | 481,491,074  | Outside Cap -                             | •  |  |  |  |  |
|  |  | CY19 Budget Appropriation -               | 90,910,083.00                                    |  |  |  |  |

### EXPLANATORY STATEMENT - (CONTINUED) **BUDGET MESSAGE** Levy CAP Calculation Chapter 62 of the Laws of 2007 imposed a Property Tax Levy CAP which was amended by P.L. 2008, Chapter 6 and further amended by P.L. 2010, Chapter 44 (S-29 R1) approved July 13, 2010. The law (N.J.S.A. 40A:4-45.44 through 45.47) establishes a formula that limits increases in the local unit amount to be raised by taxation for each local unit budget. The budget contained herewith is within the limits imposed by this law and for the City of Jersey City is calculated as follows: Prior Year Amount to be Raised by Taxation for Municipal Purposes 236,746,746 Balance (carried forward) 249,609,013 Cap Base Adjustment (+/-) Less: Prior Year Deferred Charges to Future Taxation Unfunded 0 Less - Cancelled or Unexpended Exclusions Less: Prior Year Deferred Charges - Emergencies 6,000,000 Adjusted Tax Levy 249,609,013 Less: Changes in Service Provider - Transfer of Service/ Function Net Prior Year Tax Levy for Municipal Purpose Tax for Cap Calculation 230.746.746 Additions: Plus: 2% Cap increase 4,614,935 New Ratables - Increased in Valuations 1,064,164,472 Adjusted Tax Levy 235,361,681 Prior Year's Local Municipal Purpose Tax Rate (per \$100) 0.689 New Ratable Adjustment to Levy 7,332,093 Adjusted Tax Levy Prior to Exclusions 235,361,681 Exclusions: Allowable Shared Service Agreements Increase Allowable Health Insurance Cost Increase Maximum Allowable Amount to be Raised by Taxation 256,941,106 Allowable Pension Obligations Increase 3,045,027 Allowable LOSAP Increase Amount to be Raised by Taxation for Municipal Purposes 247,989,793 Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Increase 4,014,205 Unused CY 2019 Tax Levy Available for Banking (CY 2020 - CY 2022) 8,951,313 Recycling Tax Appropriation Deferred Charges to Future Taxation Unfunded Current Year Deferred Charges - Emergencies 7,188,100 Add Total Exclusions 14,247,332 Balance (carried forward) 249,609,013

### **CURRENT FUND- ANTICIPATED REVENUES**

| GENERAL REVENUES   | FCOA      | Antic         | pated         | Realized in Cash |
|--|-----------|---------------|---------------|------------------|
|  |           | 2019          | 2018          | in 2018          |
| 1. Surplus Anticipated   | 08-100    | 42,416,290.00 | 26,557,200.00 | 26,557,200.00    |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-101    | 11,550.00     | 23,048.00     | 23,048.00        |
| Total Surplus Anticipated  |           | 42,427,840.00 | 26,580,248.00 | 26,580,248.00    |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | ^ xxxxxxx |               | xxxxxxxxxx    |                  |
| Licenses:  | xxxxxxx   |               | ххххххххх     | ,                |
| Marriage Licenses  | 08-103    | 5,666.00      | 6,753.00      | 5,666.00         |
| Alcoholic Beverage Licenses  | 08-141    | 758,899.00    | 832,354.00    | 758,899.00       |
| Advertising Ordinance Fees   | 08-105    | 441,441.00    | 334,618.00    | 441,441.00       |
| Search Fees  | 08-106    | 214.00        | 174.00        | 214.00           |
| Hotel Occupancy Tax  | 08-107    | 10,121,572.00 | 8,344,737.00  | 10,121,572.00    |
| Municipal Court Fines  | 08-108    | 16,874,528.00 | 16,329,597.00 | 16,874,528.00    |
| Interest & Cost on Taxes   | 08-111    | 1,047,512.00  | 1,025,800.00  | 1,047,512.00     |
| Interest on Investments & Deposits   | 08-112    | 1,878,854.00  | 1,021,914.00  | 1,878,854.00     |
| Lot Cleaning Charges   | 08-123    | 5,938.00      | 12,056.00     | 5,938.00         |
| Tax Collector's Fees   | 08-124    | 19,539.00     | 50,644.00     | 19,539.00        |
| Assessor Application Fees  | 08-125    |               | 3,537.00      |                  |
| Sewer & Street Opening Permits   | 08-127    | 369,902.00    | 193,629.00    | 369,902.00       |
| Swimming Pool Fees   | 08-129    | 144,151.00    | 145,471.00    | 144,151.00       |
| Skating Rink Fees  | 08-130    | 152,006.00    | 123,192.00    | 152,006.00       |

### **CURRENT FUND- ANTICIPATED REVENUES**

| GENERAL REVENUES   | FCOA    | Antic        | Realized in Cash |              |
|--|---------|--------------|------------------|--------------|
|  |         | 2019         | 2018             | in 2018      |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued): | ххххххх | жжжжжжжж     | хххххххххх       | хххххххххх   |
| Laundry Licenses   | 08-131  | 73,100.00    | 91,100.00        | 73,100.00    |
| Vending Machine Licenses   | 08-132  | 56,956.00    | 23,665.00        | 56,956.00    |
| Food Establishment Licenses  | 08-133  | 732,650.00   | 794,175.00       | 732,650.00   |
| Police Reports- ID Bureau Fees                                     | 08-135  | 198,336.00   | 135,083.00       | 198,336.00   |
| Parking Lot Tax  | 08-136  | 8,648,220.00 | 8,092,843.00     | 8,648,220.00 |
| Dine & Dance Permits   | 08-138  | 25,900.00    | 28,000.00        | 25,900.00    |
| Elevator Inspection Fees   | 08-139  | 768,731.00   | 600,249.00       | 768,731.00   |
| Hack (Taxicabs & Omnibus) Licenses                                 | 08-140  | 91,185.00    | 112,415.00       | 91,185.00    |
| Bingo & Raffle Licenses  | 08-142  | 8,330.00     | 11,500.00        | 8,330.00     |
| Parking Lot Licenses   | 08-143  | 217,636.00   | 579,227.00       | 217,636.00   |
| Site Plan Review Fees  | 08-145  | 927,536.00   | 1,010,013.00     | 927,536.00   |
| Hotel/Motel Licenses   | 08-156  | 101,040.00   | 79,840.00        | 101,040.00   |
| Interstate Waste   | 08-170  | 614,139.00   | 454,588.00       | 614,139.00   |
| Settlements  | 08-179  |              |                  |              |
| Certified Copies- Marriage Licenses                                | 08-180  | 36,585.00    | 41,285.00        | 36,585.00    |
| Zoning Permits & Ordinance Copies                                  | 08-181  | 378,711.00   | 256,455.00       | 378,711.00   |
| Death Certificates   | 08-182  | 65,490.00    | 65,265.00        | 65,490.00    |
| Vacant Property Registration                                       | 08-184  | 286,670.00   | 138,355.00       | 286,670.00   |

### **CURRENT FUND- ANTICIPATED REVENUES**

| CONTENT FORD ANTION ATED REVENUE                                   | 12      |  |                  |               |
|--|---------|--|------------------|---------------|
| GENERAL REVENUES   |         | Antici   | Realized in Cash |               |
| ·  |         | 2019   | 2018             | in 2018       |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued): | xxxxxxx | хххххххххх   | хххххххххх       | xxxxxxxxxx    |
| Parking Enforcement- Lease Fees                                    | 08-190  | 207,559.00   | 327,504.00       | 207,599.00    |
| Parking Enforcement- Meter Fees                                    | 08-191  | 1,512,352.00   | 1,395,995.00     | 1,512,352.00  |
| Parking Enforcement- Misc. Fees                                    | 08-192  | 2,023,145.00   | 1,598,552.00     | 2,023,145.00  |
| Landlord Registration  | 08-195  | 210,431.00   | 317,183.00       | 210,431.00    |
| Passaic Valley Sewerage Commission Incentive                       | 08-213  | 171,102.00   | 178,392.00       | 178,392.00    |
| Hackensack Meadowlands Adjustment                                  | 08-609  | 1,061,851.00   | 1,072,851.00     | 1,391,342.00  |
| Cable T.V. Franchise Fees  | 08-612  | 2,298,335.00   | 2,498,917.00     | 2,507,532.00  |
| Dumpster Fee   | 08-624  | 71,787.00  | 34,825.00        | 71,787.00     |
| Mechanical Amusement Devices                                       | 08-660  | 6,950.00   | 9,625.00         | 6,950.00      |
| Used Motor Vehicle Dealer Licenses                                 | 08-661  | 66,000.00  | 30,000.00        | 66,000.00     |
|  |         |  |                  |               |
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|  |         |  |                  |               |
|  |         | A Constitution of the Cons |                  |               |
| Total Section A: Local Revenues                                    | 08-001  | 52,680,949.00  | 48,402,378.00    | 53,226,967.00 |

| GENERAL REVENUES   |         | Antic         | Realized in Cash |               |
|--|---------|---------------|------------------|---------------|
|  |         | 2019          | 2018             | in 2018       |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | ххххххх | xxxxxxxxx     | хххххххххх       | xxxxxxxxx     |
| In Lieu of Tax Payment- Garden State Preservation Trust                            | 08-158  | 15,837.00     | 15,837.00        | 15,837.00     |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202  | 55,168,147.00 | 55,168,147.00    | 55,168,147.00 |
| Building Aid Allowances for School Aid   | 09-203  | 2,361,364.00  | 2,498,360.00     | 2,498,370.00  |
| Consolidated Municipal Property Tax Relief Act                                     | 09-206  | 8,676,538.00  | 8,676,538.00     | 8,676,538.00  |
|  |         |               |                  |               |
|  |         |               |                  |               |
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|  |         |               |                  |               |
|  |         |               |                  |               |
|  |         |               |                  |               |
|  |         |               |                  |               |
| Total Section B: State Aid Without Offsetting Appropriations                       |         | 66,221,886.00 | 66,358,882.00    | 66,358,892.00 |

| GENERAL REVENUES   | FCOA    | Antici       | Realized in Cash |  |
|--|---------|--------------|------------------|--|
|  |         | 2019         | 2018             | in 2018  |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction                |         |              |                  | r  |
| Code Fees Offset with Appropriations(N.J.S. 40A:4-36 & N.J.A.C 5:23-4.17)            | ххххххх | xxxxxxxxxx   | xxxxxxxxxx       | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-137  | 7,121,992.00 | 6,538,637.00     | 7,121,992.00   |
|  |         |              |                  |  |
|  |         |              |                  |  |
|  |         |              |                  |  |
|  |         |              |                  |  |
|  |         |              |                  |  |
|  |         |              |                  | CLUP OF THE COLUMN TO THE COLU |
| Special Item of General Revenue Anticipated with Prior Written                       |         |              |                  |  |
| Consent of Director of Local Government Services:                                    | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx       | xxxxxxxxxx   |
| Additional Dedicated Uniform Construction Code Fees Offset with                      | ххххххх | xxxxxxxxxx   | xxxxxxxxxx       | xxxxxxxxx  |
| Appropriations (NJS 40A:4-45.3h and NJAC 5:23-4.17)                                  | xxxxxxx | xxxxxxxxxx   | xxxxxxxxx        | xxxxxxxxx  |
| Uniform Construction Code Fees   |         |              |                  |  |
|  |         |              |                  |  |
|  |         |              | ,,,              |  |
|  |         |              |                  |  |
|  |         |              |                  |  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations |         | 7,121,992.00 | 6,538,637.00     | 7,121,992.00   |

| GENERAL REVENUES   | FCOA    | Antic   | ipated     | Realized in Cash |
|--|---------|---|------------|------------------|
|  |         | 2019  | 2018       | in 2018          |
| 3. Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated |         |   |            |                  |
| With Prior Written Consent of the Director of Local Government Services -          |         |   |            |                  |
| Shared Service Agreements Offset with Appropriations                               | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx        |
|  |         |   |            |                  |
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| Total Section D: Shared Service Agreements Offset With Appropriations              | 11-001  |   | -          | 0.               |

| GENERAL REVENUES  | FCOA    | Antic      | ipated    | Realized in Cash |
|---|---------|------------|-----------|------------------|
|   |         | 2019       | 2018      | in 2018          |
| 3. Miscellaneous Revenue - Section E: Special Items of General Revenue Anticipated With |         |            |           |                  |
| Prior Written Consent of Director of Local Government services - Additional             |         |            |           |                  |
| Revenue Offset with Appropriations (N.J.S. 40A:4-445.3h)                                | xxxxxxx | xxxxxxxxxx | xxxxxxxxx | хххххххххх       |
|   | ,       |            |           |                  |
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|   |         |            |           |                  |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written         |         |            |           |                  |
| Consent of Director of Local Government Services - Additional Revenues                  | 08-003  | _          |           | 1                |

|   |         | ·          |              |                  |  |
|---|---------|------------|--------------|------------------|--|
| GENERAL REVENUES  | FCOA    | Antici     | pated        | Realized in Cash |  |
| · · · · · · · · · · · · · · · · · · ·                                   |         | 2019       | 2018         | in 2018          |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue |         |            |              | •                |  |
| Anticipated with Prior Written Consent of Director of Local Government  |         |            |              |                  |  |
| Services - Public and Private Revenues Offset with Appropriations:      | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx   | xxxxxxxxx        |  |
| UASI - Local Share  | 08-268  | _          | 1,735,000.00 | 1,735,000.00     |  |
| HCHPP - Apple Tree House  | 08-433  | -          | 6,500.00     | 6,500.00         |  |
| Sandy Recovery - FEMA Match   | 08-622  |            | 404,774.00   | 404,774.00       |  |
| NJCH - Apple Tree House   | 08-623  | -          | 5,000.00     | 5,000.00         |  |
| WIC   | 08-654  |            | 1,802,584.00 | 1,802,584.00     |  |
| Summer Food Program   | 08-655  | 711,126.00 | 754,626.00   | 754,626.00       |  |
| Child Health - CLPPP  | 08-657  | 10         | 704,583.00   | 704,583.00       |  |
| Child Health - 2018-2019  | 08-658  |            | 834,000.00   | 834,000.00       |  |
| Municipal Drug Alliance   | 08-665  |            | 213,903.00   | 213,903.00       |  |
| Drunk Driver Enforcement  | 08-669  | 11,732.00  | 12,411.00    | 12,411.00        |  |
| KRESGE - Public Health Str.   | 08-698  | -          | 125,000.00   | 125,000.00       |  |
| STD   | 08-703  |            | 122,183.00   | 122,183.00       |  |
| Mental Health Awareness   | 08-707  | -          | 375,000.00   | 375,000.00       |  |
| Subregional Transportation  | 08-717  | ~          | 112,130.00   | 112,130.00       |  |
| Summer Expansion Program  | 08-722  |            | 20,000.00    | 20,000.00        |  |
| NEA Big Read Art Program  | 08-723  | -          | 15,000.00    | 15,000.00        |  |
| Youth Corp Urban Getaway  | 08-738  |            | 32,000.00    | 32,000.00        |  |
| Arbor Day Tree - NJSEA  | 08-470  | _          | 1,000.00     | 1,000.00         |  |
| AHA Community Impact Program  | 08-745  | -          | 2,800.00     | 2,800.00         |  |

|  |         |              | :            |                  |
|--|---------|--------------|--------------|------------------|
| GENERAL REVENUES   | FCOA    | Antici       | pated        | Realized in Cash |
|  |         | 2019         | 2018         | in 2018          |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue        |         |              |              |                  |
| Anticipated with Prior Written Consent of Director of Local Government         |         |              |              |                  |
| Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxx   | хххххххххх   | XXXXXXXXX        |
| Senior Farmer's Market   | 08-753  | -            | 1,750.00     | 1,750.00         |
| Recycling Tonnage  | 08-777  | 423,248.00   | 306,936.00   | 306,936.00       |
| JTPA   | 08-798  | -            | 2,748,030.00 | 2,748,030.00     |
| Peer Grouping Grant  | 08-799  | -            | 80,000.00    | 80,000.00        |
| Healthiest Cities & Counties   | 08-853  | -            | 10,000.00    | 10,000.00        |
| The Hartford - Junior Fire   | 08-856  | -            | 10,000.00    | 10,000.00        |
| Gateway Beautification   | 08-871  | -            | 8,390,000.00 | 8,390,000.00     |
| Clean Communities  | 08-873  | -            | 371,385.00   | 371,385.00       |
| ROID Grant   | 08-876  | -            | 10,000.00    | 10,000.00        |
| Ed Byrne (JAG)   | 08-877  | -            | 173,538.00   | 173,538.00       |
| LAIF - MLK Dr. Roadway & Tr.   | 08-884  | -            | 839,385.00   | 839,385.00       |
| Port Security - Police ESU   | 08-892  | -            | 19,600.00    | 19,600.00        |
| Community Service Block Grant (CSBG)   | 08-897  | 926,288.00   | 933,801.00   | 933,801.00       |
| Senior Nutrition   | 08-898  | 1,095,641.00 | 1,113,301.00 | 1,113,301.00     |
| The Conservation Fund  | 08-907  | -            | 10,000.00    | 10,000.00        |
| Family Health Initiative   | 08-908  | -            | 20,000.00    | 20,000.00        |

| GENERAL REVENUES   | FCOA    | Antici     | pated        | Realized in Cash |
|--|---------|------------|--------------|------------------|
|  |         | 2019       | 2018         | in 2018          |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue        |         |            |              |                  |
| Anticipated with Prior Written Consent of Director of Local Government         |         |            |              |                  |
| Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxx  | xxxxxxxxxx   | xxxxxxxxx        |
| Comprehensive Traffic Safety   | 08-914  | 28,440.00  | 27,020.00    | 27,020.00        |
| COPS Hiring Grant  | 08-916  | -          | 1,875,000.00 | 1,875,000.00     |
| Summer Works Initiative (JCEDC Gift Agreement)                                 | 08-922  | 190,000.00 | 180,000.00   | 180,000.00       |
| Target Grant   | 08-923  | -          | 500.00       | 500.00           |
| HCOS - Berry Lane Park   | 08-932  | -          | 500,000.00   | 500,000.00       |
| Sustainable Jersey   | 08-940  | -          | 30,000.00    | 30,000.00        |
| Innovation Teams Grant   | 08-942  | _          | 73,443.00.   | 73,443.00        |
| Distracted Driving (NJDHTS)  | 08-943  | 5,500.00   | 6,600.00     | 6,600.00         |
| JTPA - Smartsteps PY Funds   | 08-944  | -          | 12,038.00    | 12,038.00        |
| Cooperative Marketing  | 08-952  |            | 10,500.00    | 10,500.00        |
| Sub-regional Studies Project   | 08-968  | ٠-         | 240,000.00   | 240,000.00       |
| Health Community Healthy Citizens  | 08-969  | -          | 18,800.00    | . 18,800.00      |
| Comprehensive Cancer Control   | 08-973  | 60,000.00  | 26,250.00    | 26,250.00        |
| Make-A-Splash  | 08-975  | 12,300.00  | 4,824.00     | 4,824.00         |
| HUD - CDBG   | 08-984  | -          | 5,603,099.00 | 5,603,099.00     |
| HUD - HOME   | 08-985  | -          | 2,019,702.00 | 2,019,702.00     |

| GENERAL REVENUES   | FCOA   | Antic        | pated        | Realized in Cash                             |
|--|--------|--------------|--------------|--|
|  |        | 2019         | 2018         | in 2018                                      |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue        |        |              |              |  |
| Anticipated with Prior Written Consent of Director of Local Government         |        |              |              |  |
| Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                    |
| HUD - ESG  | 08-986 | _            | 453,186.00   | 453,186.00                                   |
| HUD - HOPWA  | 08-987 | _            | 2,422,186.00 | 2,422,186.00                                 |
| HCOS - Riverview Fisk Park (2018)  | 08-988 | _            | 500,000.00   | 500,000.00                                   |
| HCOS - Public Library (2019)   | 08-988 | 500,000.00   | _            |  |
| Safe and Secure Communities  | 08-879 | 200,000.00   | -            |  |
| Body Armor Replacement   | 08-686 | 81,307.00    |              | -  |
| Data Across Sectors of Health (DASH) Mentorship Project                        | 08-701 | 5,000.00     |              | <u> -                                   </u> |
| Stormwater Quality Control (JCMUA)   | 08-700 | 4,000,000.00 | -            | -  |
| UASI [FFY16 - Addtl Funding]   | 08-588 | 81,600.00    | -            | <u>-</u>                                     |
| OLPH - STD   | 08-664 | 55,000.00    | -            | -  |
| Solar Power Project Development (Onyx)   | 08-699 | 87,000.00    | _            |  |
| Women, Infant, & Children (WIC) [Breast Pump]                                  | 08-948 | 2,000.00     | -            | <u>.</u>                                     |
| Data Across Sectors of Health (DASH)   | 08-702 | 25,000.00    | -            | _  |
| Peer Grouping (CY 2019)  | 08-799 | 40,000.00    | -            | _  |
| Arbor Day Tree   | 08-472 | 1,000.00     | 1,000.00     | 1,000.00                                     |
| Clean Communities  |        | 414,400.00   | -            | -  |
| Celebrating 100th Anniversary of Women's Suffrage (NJCH)                       |        | 20,000.00    | -            | _  |

| GENERAL REVENUES   | FCOA    | Anticipated   |               | Realized in Cash |  |
|--|---------|---|---------------|------------------|--|
|  |         |   | 2018          | in 2018          |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue          |         |   |               |                  |  |
| Anticipated with Prior Written Consent of Director of Local Government           |         |   |               |                  |  |
| Services - Public and Private Revenues Offset with Appropriations (Continued):   | xxxxxxx | хххххххххх  | xxxxxxxxxx    | xxxxxxxxxx       |  |
| American Heart Association (AHA) Community Impact                                |         | 3,000.00  | -             | -                |  |
|  |         | _   | -             |                  |  |
|  |         | -   | -             |                  |  |
|  |         | -   | -             | _                |  |
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|  |         | -   |               | -                |  |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written |         | -   | <u>-</u>      |                  |  |
| Consent of Director of Local Government Services - Public and Private Revenues   |         | 8,979,582.00  | 36,320,368.00 | 36,320,368.00    |  |

| GENERAL REVENUES  | FCOA    | Anticipated  |              | Realized in Cash |
|---|---------|--------------|--------------|------------------|
|   |         | 2019         | 2018         | in 2018          |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |         |              |              |                  |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx        |
| Athena JC UR  | 08-224  | 2,496,912.00 | 2,332,029.00 | 2,340,263.00     |
| Grove Point Condo Urban Renewal   | 08-225  | 636,064.00   | 600,407.00   | 594,975.00       |
| Erie-Tenth Urban Renerwal   | 08-226  | 460,948.00   | 451,213.00   | 445,440.00       |
| Greene Street UR, LLC   | 08-227  | 264,483.00   | 259,536.00   | 258,742.00       |
| Liberty Harbor North UR (Metro Homes) (Gulls Cove)  | 08-229  | 4,001,936.00 | 3,913,832.00 | 4,015,991.00     |
| Liberty Harbor North Condo UR 4 LLC   | 08-231  | 1,102,548.00 | 1,011,212.00 | 1,065,440.00     |
| Liberty Harbor North Brownstones  | 08-234  | 895,229.00   | 843,750.00   | 862,027.00       |
| 95 Van Dam St. UR LLC (The Foundry)   | 08-236  | . 864,437.00 | 846,238.00   | 851,050.00       |
| Lafayette Community LP  | 08-237  | 113,000.00   | 110,000.00   | 116,164.00       |
| 159 Second St UR, LLC (Waldo Lofts)   | 08-238  | 812,981.00   | 785,541.00   | 741,485.00       |
| Centex Homes (475 Claremont Lofts)  | 08-240  | 547,506.00   | 506,774.00   | 207,090.00       |
| Newport Shore Club South  | 08-242  | 2,304,308.00 | 2,190,780.00 | 2,134,474.00     |
| Hudson Palisades UR   | 08-279  | 48,268.00    | 41,319.00    | 44,756.00        |
| Montgomery Greene UR, LLC   | 08-282  | 1,052,186.00 | 1,021,166.00 | 962,972.00       |
| H.P. Roosevelt UR LLC   | 08-283  | -            | 580,000.00   | 360,036.00       |
| Hovnanian   | 08-285  | 677,917.00   | 652,163.00   | 663,514.00       |
| Monaco South  | 08-287  | 730,000.00   | 880,000.00   | 655,691.00       |

| GENERAL REVENUES  | FCOA   | Anticipated  |              | Realized in Cash |
|---|--------|--------------|--------------|------------------|
|   |        | 2019         | 2018         | in 2018          |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |        |              |              |                  |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | хххххх | хххххххххх   | xxxxxxxxxx   | xxxxxxxxx        |
| Monaco North  | 08-288 | 758,000.00   | 850,445.00   | 799,283.00       |
| Second Street Waterfront  | 08-289 | 2,197,496.00 | 2,033,395.00 | 2,054,309.00     |
| AH Moore PH1 (G. Robinson)  | 08-290 | 31,123.00    | 31,123.00    | 27,083.00        |
| Storms Avenue Elderly Apts. LP (YWCA Apts.)   | 08-291 | 75,647.00    | 75,647.00    | 86,227.00        |
| Block 284 North U.R. LLC AKA ST. FRANCIS  | 08-292 | 1,034,353.00 | 1,008,692.00 | 986,686.00       |
| 272 Grove St.   | 08-295 | 268,000.00   | 300,000.00   | 528,670.00       |
| LF Fam P3 (Barbara Place)   | 08-298 | 51,939.00    | 51,939.00    | 48,640.00        |
| Lafayette Senior Living   | 08-299 | 12,300.00    | 12,300.00    | 13,558.00        |
| 254 Bergen Avenue   | 08-300 | 18,590.00    | 18,590.00    | 13,943.00        |
| Salem Lafayette Associates  | 08-302 | 550,000.00   | 550,000.00   | 556,385.00       |
| Unico Apartments  | 08-303 | 300,006.00   | 300,006.00   | 334,842.00       |
| Mt. Carmel Guild (Ocean Towers)   | 08-304 | 125,000.00   | 125,000.00   | 138,578.00       |
| Vector U.R. Assoc.l (Harborspire I)   | 08-305 | 4,624,533.00 | 4,372,476.00 | 4,467,011.00     |
| Villa Borinquen (Puerto Rican Luteran)  | 08-306 | 377,338.00   | 377,338.00   | 734,511.00       |
| Plaza Apartments  | 08-308 | 38,000.00    | 38,000.00    | 85,966.00        |
| Path  | 08-309 | 86,729.00    | 86,729.00    | 86,729.00        |
| Battery View Sr.  | 08-310 | 314,869.00   | 314,869.00   | 1,029,597.00     |
| Ratan JC UR   | 08-311 |              | 122,010.00   | 281,624.00       |

|   |         | •            |              |                  |
|---|---------|--------------|--------------|------------------|
| GENERAL REVENUES  | FCOA    | Antici       | pated        | Realized in Cash |
|   |         | 2019         | 2018         | în 2018          |
| 3. Miscellaneous Revenues - Section G: Special Items of General     |         |              |              |                  |
| Revenue Anticipated with Prior Written Consent of Director of Local |         |              |              |                  |
| Government Services - Other Special Items (continued):              | xxxxxxx | xxxxxxxxxx   | xxxxxxxxx    | ххххххххх        |
| Jones Hall Assoc.   | 08-312  | 131,400.00   | 131,400.00   | 169,599.00       |
| Summit Plaza Apartments   | 08-313  | 115,000.00   | 115,000.00   | 407,958.00       |
| Jersey Heights Realty   | 08-314  | 68,000.00    | 68,000.00    | 91,927.00        |
| Port Authority of New York/New Jersey                               | 08-316  | 2,436,098.00 | 2,336,305.00 | 736,305.00       |
| Muehlenberg Gardens Seniors   | 08-317  | 63,500.00    | 63,500.00    | 63,733.00        |
| Montgomery Gateway I  | 08-320  | 300,000.00   | 300,000.00   | 271,215.00       |
| Montgomery Gateway II   | 08-321  | 326,067.00   | 326,067.00   | 325,365.00       |
| Fairview Associates   | 08-323  | 94,188.00    | 112,724.00   | 197,647.00       |
| Kennedy Blvd, Associates  | 08-327  | 122,334.00   | 230,000.00   | 254,704.00       |
| Brunswick Estates   | 08-328  | 170,000.00   | 170,000.00   | 164,840.00       |
| 2854 Kennedy Blvd. LLC  | 08-330  | 279,100.00   | 179,100.00   | 185,959.00       |
| AH Moore Phz II   | 08-335  | 12,453.00    | 12,453.00    | 2,113.00         |
| AHM Housing Assoc.  | 08-337  | 36,666.00    | 36,666.00    | 84,116.00        |
| 475 Claremont Lofts   | 08-339  | 218,107.00   | 203,131.00   | 211,115.00       |
| NC Housing Associates #100  | 08-340  | 1,100,000.00 | 1,096,403.00 | 1,117,875.00     |
| NC Housing Associates #200  | 08-341  | 1,608,000.00 | 1,600,000.00 | 1,610,679.00     |

| GENERAL REVENUES  | FCOA    | Anticipated  |              | Realized in Cash |
|---|---------|--------------|--------------|------------------|
|   |         | 2019         | 2018         | in 2018          |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |         |              |              | ·                |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxx        |
| 412-420 MLK Drive, LLC (The Auburn)   | 08-342  | 7,674.00     | 4,825.00     |                  |
| Hotel at Newport UR LLC (Westin)  | 08-344  | 813,000.00   | 863,000.00   | 1,066,515.00     |
| RAV Group LLC   | 08-345  | 7,300.00     | 12,544.00    | 12,531.00        |
| Volunteers of America   | 08-346  | 129,022.00   | 129,022.00   | 129,022.00       |
| Lafayette Family Phase II (Pacific Court)   | 08-348  | 50,000.00    | 50,000.00    | 50,685.00        |
| Portside Urban Renewal  | 08-349  | 2,500,000.00 | 2,542,209.00 | 2,623,464.00     |
| 769 Montgomery Street UR, LLC   | 08-351  | 161,746.00   | 163,956.00   | 158,102.00       |
| Toy Factory Apartments LP   | 08-352  | 24,900.00    | 29,795.00    | 37,798.00        |
| Grand Liberty Harbor  | 08-356  | 682,000.00   | 971,990.00   | 832,556.00       |
| Ocean Bayview I Urban Renewal   | 08-360  | 17,178.00    | 17,178.00    | 21,472.00        |
| Rialto Capital UR LLC   | 08-361  | 1,302,352.00 | 1,257,644.00 | 1,297,598.00     |
| Sienna Urban Renewal  | 08-363  | 611,000.00   | 946,351.00   | 611,796.00       |
| LHN Owner 33 Park   | 08-364  | 966,235.00   | 1,250,000.00 | 921,201.00       |
| 30 River Court East   | 08-365  | 1,780,000.00 | 2,190,000.00 | 2,189,456.00     |
| 20 River Court West   | 08-366  | 1,500,000.00 | 1,960,000.00 | 1,985,226.00     |
| Newport Office Center III   | 08-367  | 1,893,000.00 | 2,046,000.00 | 1,924,727.00     |
| Newport Office Center IV  | 08-368  | 2,833,000.00 | 3,250,000.00 | 3,007,491.00     |

| GENERAL REVENUES  | FCOA    | Antici       | pated        | Realized in Cash |  |
|---|---------|--------------|--------------|------------------|--|
|   |         | 2019         | 2018         | in 2018          |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |         |              |              |                  |  |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxx        |  |
| 90 Hudson Urban Renewal   | 08-369  | 1,605,388.00 | 3,060,000.00 | 2,611,474.00     |  |
| 70 Hudson St.   | 08-370  | 1,597,700.00 | 3,100,000.00 | 2,525,110.00     |  |
| Portofino Towers/Portofino Waterfront UR  | 08-371  | 2,945,458.00 | 3,092,529.00 | 2,893,166.00     |  |
| Marbella Tower Urban Renewal Associates   | 08-373  | 1,575,000.00 | 2,104,582.00 | 1,575,866.00     |  |
| Sugar House   | 08-375  | 1,064,062.00 | 1,090,097.00 | 995,302.00       |  |
| 74 Grand Street   | 08-378  | 1,500,000.00 | 1,557,730.00 | 1,404,331.00     |  |
| TCR Pier Urban Renewal  | 08-383  | 1,195,398.00 | 1,178,330.00 | 1,153,858.00     |  |
| Arlington Arms Apts.  | 08-385  | 38,850.00    | 38,850.00    | 29,254.00        |  |
| Padua Court   | 08-386  | 24,328.00    | 24,328.00    | 22,863.00        |  |
| Equality Housing  | 08-391  | 144,407.00   | 144,407.00   | 144,407.00       |  |
| Audobon Park Associates   | 08-392  | 145,200.00   | 145,200.00   | 163,077.00       |  |
| Lafayette Family URA LLC (Woodward Terrace)   | 08-393  | 51,718.00    | 51,718.00    | 51,718.00        |  |
| Van Wagenen II  | 08-394  | 130,000.00   | 130,000.00   | 146,678.00       |  |
| Mid City Apt. UR II   | 08-402  | 7,825.00     | 7,825.00     | 7,825.00         |  |
| Resurection House   | 08-404  | 17,377.00    | 17,377.00    | 17,351.00        |  |
| Euell Development   | 08-405  | 4,165.00     | 4,165.00     | 4,592.00         |  |
| Arlington Gardens   | 08-406  | 60,000.00    | 60,000.00    | 45,078.00        |  |

| GENERAL REVENUES  | FCOA    | Anticipated  |              | Realized in Cash |
|---|---------|--------------|--------------|------------------|
|   |         | 2019         | 2018         | in 2018          |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       | T.      |              |              |                  |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxxx | xxxxxxxxxx   | ххххххххх    | xxxxxxxxx        |
| Villa Borinquen II  | 08-407  | 46,714.00    | 46,714.00    | 76,747.00        |
| Lutheran Residence Corp   | 08-408  | 8,146.00     | 8,146.00     | 8,146.00         |
| Mercury UR  | 08-410  | 249,000.00   | 305,303.00   | 333,442.00       |
| Town Cove North Urban Renewal   | 08-411  | 1,770,000.00 | 2,000,000.00 | 1,793,929.00     |
| Mid-City Apartments UR I  | 08-412  | 11,672.00    | 11,672.00    | 70,992.00        |
| J.H. & R.C. Senior Homes  | 08-413  | 4,300.00     | 9,407.00     | 16,886.00        |
| 3 JSQ   | 08-414  | -            | 470,000.00   | 447,951.00       |
| Fairmount Hotel   | 08-415  | 45,000.00    | 31,652.00    | 34,585.00        |
| New Community Hudson Seniors- 33 O  | 08-417  | -            | 26,266.00    | 21,714.00        |
| Town Cove South UR (Pinnacle Towers)  | 08-418  | 2,342,598.00 | 2,182,552.00 | 2,277,064.00     |
| Newport Office Center V   | 08-420  | 3,260,000.00 | 3,400,000.00 | 3,287,819.00     |
| Newport Office Center VI  | 08-421  | •            | 1,262,039.00 | 708,271.00       |
| Newport Office Center VII   | 08-422  | 1,554,000.00 | 2,774,657.00 | 2,787,761.00     |
| Liberty Waterfront  | 08-423  | 1,460,497.00 | 1,367,748.00 | 1,381,238.00     |
| 30 Hudson Street  | 08-425  | 3,100,000.00 | 4,500,000.00 | 4,668,875.00     |
| Project HOME Urban Renewal  | 08-427  | 18,600.00    | 20,756.00    | 18,892.00        |
| Athena 110 UR   | 08-428  | 650,000.00   | 1,134,000.00 | 1,283,004.00     |

| -   |         |              |              |                  |
|---|---------|--------------|--------------|------------------|
| GENERAL REVENUES  | FCOA    | Antici       | pated        | Realized in Cash |
|   |         | 2019         | 2018         | in 2018          |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |         |              |              |                  |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxxx       |
| Lincoln UR (Hudson Pointe)  | 08-429  |              | 2,691,693.00 | 2,691,693.00     |
| Lincoln (North Pier)  | 08-430  |              | 592,972.00   | 592,972.00       |
| T.C.R. JC I Urban Renewal   | 08-431  | 1,100,000.00 | 898,000.00   | 1,187,654.00     |
| 25 River Drive Urban Renewal  | 08-432  | <u>-</u>     | 2,020,000.00 | 1,459,741.00     |
| Port Liberte II   | 08-435  | 3,946,019.00 | 4,078,474.00 | 2,757,666.00     |
| Liberty Towers UR (Formerly Essex Waterfront)   | 08-437  | 3,080,000.00 | 3,510,000.00 | 3,084,214.00     |
| Pilot Application Fees  | 08-438  | 1,500,000.00 | 1,500,000.00 | 2,537,940.00     |
| Cali Harbor Plaza IV (Settlement)   | 08-440  | 880,000.00   | 549,000.00   | 197,776.00       |
| Cali Harbor Plaza V (Settlement)  | 08-441  | 4,000,000.00 | 2,300,000.00 | 836,156.00       |
| 99 Rutgers Avenue   | 08-443  | 6,300.00     | 11,409.00    | 11,405.00        |
| Bramhall Urban Renewal  | 08-445  | 26,700.00    | 53,160.00    | 49,812.00        |
| Devi Ma Newkirk UR  | 08-446  | -            | 14,000.00    |                  |
| Plaza #10 Urban Renewal   | 08-447  | 1,713,199.00 | 2,400,000.00 | 1,677,418.00     |
| Raine Court Urban Renewal   | 08-448  | 208,857.00   | 216,634.00   | 204,423.00       |
| BR Orpheum  | 08-451  | 321,000.00   | 388,079.00   | 397,055.00       |
| HP Lincoln Urban Renewal  | 08-452  | -            | 648,104.00   | 643,403.00       |
| Fulton's Landing (PulteHomes UR, LLC)   | 08-453  | 896,605.00   | 896,605.00   | 823,651.00       |

| CORRENT TONS - ANTION ATED REVENO   |         |              |                  |              |
|---|---------|--------------|------------------|--------------|
| GENERAL REVENUES  | FCOA    | Antici       | Realized in Cash |              |
|   |         | 2019         | 2018             | in 2018      |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |         |              |                  |              |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxxx | xxxxxxxxx    | xxxxxxxxxx       | xxxxxxxxxx   |
| BR Paramount  | 08-455  | 434,239.00   | 531,974.00       | 539,052.00   |
| Majestic Theatre  | 08-457  | 387,457.00   | 383,756.00       | 379,321.00   |
| Let's Celebrate   | 08-458  | 48,950.00    | 48,950.00        | 47,679.00    |
| 140 Bay Street  | 08-459  | 435,310.00   | 408,883.00       | 412,166.00   |
| 700 Grove Street  | 08-460  | 1,971,283.00 | 1,818,939.00     | 1,890,028.00 |
| Liberty Point   | 08-461  | 323,365.00   | 338,067.00       | 311,622.00   |
| Bostwick Court UR Assoc. LLP  | 08-462  | 55,300.00    | 80,281.00        | 81,321.00    |
| Henderson Lofts   | 08-463  | 747,946.00   | 746,684.00       | 724,242.00   |
| BR Tower  | 08-465  | 184,000.00   | 212,000.00       | 228,842.00   |
| EQR at 77 Hudson Street   | 08-466  | 2,135,000.00 | 2,982,734.00     | 2,652,772.00 |
| K. Hovnanian at 77 Hudson St. UR, Co. LLC   | 08-467  | 5,325,491.00 | 5,065,876.00     | 4,785,472.00 |
| Shore Club North  | 08-470  | 2,413,972,00 | 2,350,017.00     | 2,337,336.00 |
| GenesisJC (Webb)  | 08-471  | 600.00       | 12,042.00        | 9,002.00     |
| ACC Tower 1A (American Can)   | 08-472  | 706,532.00   | 626,324.00       | 688,431.00   |
| Forrest Sr Citizens   | 08-476  | 29,300.00    | 42,342.00        | 42,427.00    |
| Aqua UR Co. LLC   | 08-477  | 690,000.00   | 1,380,000.00     | 1,383,160.00 |
| Port Authority Global Terminal  | 08-481  | 1,360,030.00 | 1,360,030.00     | 1,360,030.00 |

|   |        |              |                  | ·····        |
|---|--------|--------------|------------------|--------------|
| GENERAL REVENUES  |        | Antici       | Realized in Cash |              |
|   |        | 2019         | 2018             | in 2018      |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |        |              |                  |              |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx       | xxxxxxxxxx   |
| Fred W. Martin Apt  | 08-482 | 26,500.00    | 32,600.00        | 37,869.00    |
| Kennedy Lofts   | 08-485 | 74,000.00    | 107,000.00       | 94,809.00    |
| Provost Square UR   | 08-486 | 1,133,700.00 | 1,197,210.00     | 1,211,798.00 |
| Pacific Landing   | 08-487 |              | 5,688.00         | 2,585.00     |
| Chosen Condos   | 08-490 | 76,000.00    | 76,000.00        | 85,695.00    |
| Harborside Unit A   | 08-491 | 599,000.00   | 1,225,000.00     | 2,301,076.00 |
| 70 Columbus LLC   | 08-492 | 841,000.00   | 1,509,139.00     | 1,527,996.00 |
| Marbella Tower II   | 08-494 | 809,000.00   | 1,097,729.00     | 1,082,754.00 |
| Glennview Townhomes II  | 08-496 | 76,936.00    | 76,936.00        | 76,936.00    |
| Journal Square I UR   | 08-501 | -            | 450,000.00       | 337,501.00   |
| Bergen Court  | 08-502 | 4,500.00     | 8,924.00         | 8,899.00     |
| St. Bridgets  | 08-504 | -            | 15,427.00        | 15,293.00    |
| 148 First St. UR  | 08-505 | 153,000.00   | 169,892.00       | 224,025.00   |
| 160 First St. UR  | 08-506 | 581,305.00   | 585,736.00       | 559,748.00   |
| Grand LHN I   | 08-507 | 1,048,000.00 | 850,000.00       | 992,542.00   |
| Goya 75th   | 08-508 | 483,000.00   | 467,755.00       | 465,606.00   |
| 294 Newark LLC  | 08-511 | 19,526.00    | 78,000.00        | 113,497.00   |

| GENERAL REVENUES  |         |            |                  |            |
|---|---------|------------|------------------|------------|
| GENERAL REVENUES  | FCOA    | Antici     | Realized in Cash |            |
|   |         | 2019       | 2018             | in 2018    |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |         |            |                  |            |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxxx | xxxxxxxxx  | xxxxxxxxx        | xxxxxxxxxx |
| Warren at York  | 08-512  | 230,000.00 | 750,000.00       | 689,877.00 |
| S.E. Management LLC   | 08-513  | _          | 35,325.00        | 54,518.00  |
| Ocean Green Senior  | 08-514  | 8,700.00   | 13,955.00        | 20,933.00  |
| Senate Place UR   | 08-517  | 484,000.00 | 378,000.00       | 641,934.00 |
| Jwala Ma  | 08-522  | 17,000.00  | 6,898.00         | 17,777.00  |
| Jagdamba Ma Sixth LLC   | 08-523  | 15,600.00  | 4,557.00         | 15,616.00  |
| Cheesecake Lofts  | 08-524  | 169,076.00 | 171,273.00       | 165,311.00 |
| 360 Ninth St.   | 08-525  | 183,000.00 | 150,158.00       | 165,705.00 |
| Greenville Steering Committee UR  | 08-605  | 7,300.00   | 10,097.00        | 10,087.00  |
| 234 Suydam  | 08-965  | 137,000.00 | 137,000.00       | 138,899.00 |
| 68 Erie Street  | 08-966  | 106,476.00 | 106,476.00       | 149,941.00 |
| One Exchange  | 08-996  | 755,000.00 | 720,819.00       | 886,512.00 |
| Grand Storage   | 08-997  | 55,000.00  | 100,000.00       | 69,803.00  |
| CAPAJCII  | 08-998  | 53,352.00  | 55,000.00        | 51,509.00  |
| Columbus Hotel UR   | 08-999  |            | 446,000.00       | 412,284.00 |
| Hudson Main UR  | 08-211  |            |                  |            |
| Bergen Manor Associates   | 08-318  |            |                  |            |

| nticipated | Realized in Cash |  |
|------------|------------------|--|
| 2018       | 2018             |  |
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| 00         | 139,913,455.00   |  |

| GENERAL REVENUES  | FCOA    | Antici         | Realized in Cash |                |
|---|---------|----------------|------------------|----------------|
|   |         | 2019           | 2018             | in 2018        |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |         |                |                  |                |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxxx | XXXXXXXXXX     | xxxxxxxxxx       | XXXXXXXXXX     |
| Reserve for Abatement Buy-up  | 08-104  | <u> -</u>      | 1,635.00         | 1,635.00       |
| Reserve for JCIA  | 08-199  | -              | 453,742.00       | 453,742.00     |
| Sale of Municipal Property- Land Sales  | 08-121  | 5,916,667.00   | 12,000,000.00    | 12,000,000.00  |
| MUA Franchise Concession Payment  | 08-113  | 21,000,000.00  | 21,000,000.00    | 21,000,000.00  |
| MUA Water Debt Service Payment  | 08-114  | 3,880,940.00   | 5,250,244.00     | 5,250,243.00   |
| United Water Reimbursement Water Operations   | 08-117  | 350,000.00     | 346,105.00       | 533,534.00     |
| Reserve for Payment of Debt   | 08-126  | 500,000.00     | 1,200,000.00     | 1,200,000.00   |
| Uniform Fire Safety Act   | 08-134  | 250,000.00     | 250,000.00       | 250,000.00     |
| MLK Community Center  | 08-197  | -              | 105,000.00       | 105,000.00     |
| Reserve Parking Authority   | 08-198  |                | 10,160.00        | 10,160.00      |
| MUA Stormwater Catch Basins   | 08-255  | 700,000.00     | 700,000.00       | 700,000.00     |
| BABs Federal Credit   | 08-981  | 916,543.00     | •                |                |
| RZEDB Federal Credit  | 08-982  | 105,534.00     | -                |                |
| JCMC Settlement   |         | 1,500,000.00   |                  |                |
|   |         |                |                  |                |
|   |         |                |                  |                |
|   |         |                |                  |                |
|   |         |                |                  |                |
|   |         |                |                  |                |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written          |         | 156,883,005.00 | 181,230,341.00   | 175,527,339.00 |

| GENERAL REVENUES  | FCOA    | Anticipated    |                                       | Realized in Cash |
|---|---------|----------------|---------------------------------------|------------------|
|   |         | 2019           | 2018                                  | ìn 2018          |
| Summary of Revenues   |         |                |                                       |                  |
| Outlinary of Nevandes   | xxxxxxx | XXXXXXXXXX     | XXXXXXXXXX                            | XXXXXXXXXX       |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101  | 42,416,290.00  | 26,557,200.00                         | 26,557,200.00    |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services(sheet 4, #2) | 08-102  | 11,550.00      | 23,048.00                             | 23,048.00        |
| 3. Miscellaneous Revenues   | xxxxxxx | xxxxxxxxxx     | xxxxxxxxxx                            | xxxxxxxxxx       |
| Total Section A: Local Revenues   | 08-001  | 52,680,949.00  | 48,402,378.00                         | 53,226,967.00    |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001  | 66,221,886.00  | 66,358,882.00                         | 66,358,892.00    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations                    | 08-002  | 7,121,992.00   | 6,538,637.00                          | 7,121,992.00     |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |                |                                       |                  |
| Total Section D: Director of Local Government Services - Shared Service Agreements                      | 11-001  | -              | _                                     |                  |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |                |                                       |                  |
| Total Section E:Director of Local Government Services-Additional Revenues                               | 08-003  | -              | · · · · · · · · · · · · · · · · · · · |                  |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |                |                                       |                  |
| Total Section F:Director of Local Government Services-Public and Private Revenues                       | 10-001  | 8,979,582.00   | 36,320,368.00                         | 36,320,368.00    |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |                |                                       |                  |
| Total Section G:Director of Local Government Services-Other Special Items                               | 08-004  | 156,883,005.00 | 181,230,341.00                        | 175,527,339.00   |
| Total Miscellaneous Revenues  | 13-099  | 291,887,414.00 | 338,850,606.00                        | 338,555,558.00   |
| 4. Receipts from Delinquent Taxes   | 15-499  | 2,213,476.00   | 1,195,926.00                          | 4,508,431.00     |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)  | 13-199  | 336,528,730.00 | 366,626,780.00                        | 369,644,237.00   |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | ххххххх |                |                                       | ,                |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes                             | 07-190  | 247,989,793.00 | 236,746,746.00                        | 243,452,015.00   |
| b) Addition to Local District School Tax  | 07-191  | 2,895,400.00   | 3,063,404.00                          | 3,063,404.00     |
| c) Minimum Library Tax  | 07-192  | 11,338,173.00  | 9,472,953.00                          | 9,472,953.00     |
| Total Amount to be Raised by Taxes for Support of Municipal Budget                                      | 07-199  | 262,223,366.00 | 249,283,103.00                        | 255,988,372.00   |
| 7. Total General Revenues   | 13-299  | 598,752,096.00 | . 615,909,883.00                      | 625,632,609.00   |

### **CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS      |        |              | App          | Expended 2018                       |   |                    |            |
|--------------------------------|--------|--------------|--------------|-------------------------------------|---|--------------------|------------|
| (A) Operations - within "CAPS" | FCOA   | for 2019     | for 2018     | for 2018 by Emergency Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| OFFICE OF THE MAYOR            |        |              |              |                                     |   |                    |            |
| MAYOR'S OFFICE                 | 20-110 |              |              |                                     |   |                    |            |
| Salaries & Wages               |        | 1,044,987.00 | 1,100,000.00 | <u>-</u>                            | 1,050,000.00                                      | 858,593.00         | 191,407.00 |
| Other Expenses                 |        | 31,900.00    | 35,700.00    | -                                   | 35,700.00   | 19,810.00          | 15,890.00  |
| RESIDENT RESPONSE CENTER       | 20-111 |              |              |                                     |   |                    |            |
| Salaries & Wages               |        | 667,774.00   | 876,029.00   | -                                   | 826,029.00  | 791,998.00         | 34,031.00  |
| Other Expenses                 |        | 66,688.00    | 69,488.00    |                                     | 69,488.00   | 57,861.00          | 11,627.00  |
| CULTURAL AFFAIRS               | 20-112 |              |              |                                     |   |                    |            |
| Salaries & Wages               |        | 703,749.00   | 600,000.00   | -                                   | 630,000.00  | 615,738.00         | 14,262.00  |
| Other Expenses                 |        | 305,324.00   | 235,572.00   | -                                   | 235,572.00  | 211,217.00         | 24,355.00  |
| ,                              |        |              |              |                                     |   |                    |            |
|                                |        |              |              |                                     |   |                    |            |
|                                |        |              |              |                                     |   |                    |            |
|                                |        |              |              |                                     |   |                    |            |
|                                |        |              |              |                                     |   |                    |            |
| OFFICE OF THE MAYOR            |        | 2,820,422.00 | 2,916,789.00 | =                                   | 2,846,789.00                                      | 2,555,217.00       | 291,572.00 |

**CURRENT FUND - APPROPRIATIONS** 

| 8. GENERAL APPROPRIATIONS                  |        |              | Арр          | Expended 2018                             |   |                    |            |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" (Continued) | FCOA   | for 2019     | for 2018     | for 2018 by<br>Emergency<br>Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| CITY CLERK & MUNICIPAL COUNCIL             |        |              |              |   |   |                    |            |
| OFFICE OF THE CITY CLERK                   | 20-120 |              |              |   |   |                    | ····       |
| Salaries & Wages                           |        | 890,750.00   | 879,897.00   | <u>.</u>                                  | 878,397.00                                    | 853,377.00         | 25,020.00  |
| Other Expenses                             |        | 91,350.00    | 96,100.00    | _   | 97,600.00                                     | 82,815.00          | 14,785.00  |
| General & Primary Election                 | 20-121 | 100,000.00   | 100,000.00   | -   | 100,000.00                                    | 97,275.00          | 2,725.00   |
| Municipal Election                         | 20-122 | -            | -            |   | -   | -                  |            |
| MUNICIPAL COUNCIL                          | 20-123 |              |              |   |   |                    |            |
| Salaries & Wages                           | ·      | 1,044,148.00 | 754,651.00   |   | 754,651.00                                    | 622,352.00         | 132,299.00 |
| Other Expenses                             |        | 146,600.00   | 101,350.00   |   | 101,350.00                                    | 100,901.00         | 449.00     |
| ANNUAL AUDIT                               | 20-135 |              |              |   |   |                    |            |
| Other Expenses                             |        | 299,000.00   | 299,000.00   |   | 299,000.00                                    | 299,000.00         | - s        |
|  |        |              |              |   |   |                    |            |
|  |        |              |              | . 11-yiniya ayay in iiri                  |   |                    |            |
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|  |        |              |              |   |   |                    |            |
|  |        |              |              |   |   |                    |            |
|  |        | 1            |              |   |   |                    |            |
| TOTAL CITY CLERK & COUNCIL                 |        | 2,571,848.00 | 2,230,998.00 | •   | 2,230,998.00                                  | 2,055,720.00       | 175,278.00 |

### **CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                  |        |              | Арг          | propriated    |   | Expended 2018 |            |
|--|--------|--------------|--------------|---------------|---|---------------|------------|
|  |        |              |              | for 2018 by   | Total for 2018                          |               |            |
| (A) Operations - within "CAPS" (Continued) | FCOA   |              |              | Emergency     | As Modified By                          | Paid or       | Reserved   |
|  |        | for 2019     | for 2018     | Appropriation | All Transfers                           | Charged       |            |
| DEPARTMENT OF HUMAN RESOURCES              |        |              |              | -             |   |               |            |
| DIRECTOR'S OFFICE                          | 20-115 | ,            |              |               | -                                       |               |            |
| Salaries & Wages                           |        | 124,194.00   | 190,000.00   |               | 185,000.00                              | 119,582.00    | 65,418.00  |
| Other Expenses                             |        | 100,000.00   |              | -             | -                                       | -             |            |
| WORKFORCE MANAGEMENT                       | 20-116 |              |              |               |   |               |            |
| Salaries & Wages                           |        | 701,391.00   | 690,000.00   | -             | 690,000.00                              | 645,676.00    | 44,324.00  |
| Other Expenses                             |        | 438,615.00   | 398,431.00   | _             | 398,431.00                              | 393,530.00    | 4,901.00   |
| HEALTH BENEFITS                            | 20-117 |              |              |               |   |               | ·          |
| Salaries & Wages                           |        | 234,076.00   | 214,403.00   | -             | 214,403.00                              | 195,396.00    | 19,007.00  |
| Other Expenses                             |        | 5,100.00     | 6,100.00     | -             | 6,100.00                                | 2,367.00      | 3,733.00   |
| PENSION                                    | 20-118 |              |              |               |   |               |            |
| Salaries & Wages                           |        | 274,888.00   | 270,096.00   |               | 275,096.00                              | 266,898.00    | 8,198.00   |
| Other Expenses                             |        | 6,000.00     | 7,500.00     | -             | 7,500.00                                | 4,501.00      | 2,999.00   |
|  |        |              |              |               | *************************************** |               |            |
| PAYROLL                                    | 20-119 |              |              |               |   |               |            |
| Salaries & Wages                           |        | 537,546.00   | 519,606.00   | -             | 519,606.00                              | 501,851.00    | 17,755.00  |
| Other Expenses                             |        | 5,100.00     | 6,600.00     | -             | 6,600.00                                | 4,410.00      | 2,190.00   |
| TOTAL: DEPARTMENT OF HUMAN RESOURCES       |        | 2,426,910.00 | 2,302,736.00 | -             | 2,302,736.00                            | 2,134,211.00  | 168,525.00 |

| 8. GENERAL APPROPRIATIONS                  |  |              | App  | propriated                          |   | Expend             | Expended 2018   |  |
|--|--|--------------|--|-------------------------------------|---|--------------------|---|--|
| (A) Operations - within "CAPS" (Continued) | FCOA   | for 2019     | for 2018   | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |  |
| DEPARTMENT OF ADMINISTRATION               | The state of the s |              |  |                                     |   |                    |   |  |
| ADMINISTRATOR'S OFFICE                     | 20-100   |              |  |                                     |   |                    |   |  |
| Salaries & Wages                           |  | 2,127,062.00 | 1,927,130.00   |                                     | 1,877,130.00                                  | 1,850,078.00       | 27,052.00   |  |
| Other Expenses                             |  | 539,300.00   | 178,100.00   |                                     | 178,100,00                                    | 61,130.00          | 116,970.00  |  |
| MANAGEMENT & BUDGET                        | 20-101   |              |  |                                     |   |                    |   |  |
| Salaries & Wages                           |  | 568,564.00   | 550,612.00   |                                     | 550,612.00                                    | 531,353.00         | 19,259.00   |  |
| Other Expenses                             |  | 209,700.00   | 200,090.00   | -                                   | 200,090.00                                    | 174,965.00         | 25,125.00   |  |
| PURCHASING & CENTRAL SERVICES              | 20-102   |              |  |                                     |   |                    | 1990 Anni 1 |  |
| Salaries & Wages                           |  | 672,800.00   | 665,604.00   | <u>-</u>                            | 665,604.00                                    | 636,882.00         | 28,722.00   |  |
| Other Expenses                             |  | 89,200.00    | 87,900.00  | -                                   | 87,900.00                                     | 66,033.00          | 21,867.00   |  |
| REAL ESTATE                                | 20-103   |              |  |                                     | 1   |                    |   |  |
| Salaries & Wages                           |  | 145,333.00   | 143,573.00   |                                     | 143,573.00                                    | 134,053.00         | 9,520.00  |  |
| Other Expenses                             |  | 10,300.00    | 12,900.00  |                                     | 12,900.00                                     | 6,047.00           | 6,853.00  |  |
| ARCHITECTURE                               | 20-104   |              | And the second s |                                     |   |                    |   |  |
| Salaries & Wages                           |  | 884,015.00   | 819,551.00   | -<br>-                              | 769,551.00                                    | 721,366.00         | 48,185.00   |  |
| Other Expenses                             |  | 30,300.00    | 32,500.00  | <u>-</u>                            | 32,500.00                                     | 18,172.00          | 14,328.00   |  |
|  |  |              |  |                                     |   |                    |   |  |

| 8. GENERAL APPROPRIATIONS                  |        |              | Appropriated |                                     |   |                    |  |
|--|--------|--------------|--------------|-------------------------------------|---|--------------------|--|
| (A) Operations - within "CAPS" (Continued) | FCOA   | for 2019     | for 2018     | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved                               |
| DEPARTMENT OF ADMINISTRATION (CONTINUED)   |        |              |              |                                     |   |                    | , (, , , , , , , , , , , , , , , , , , |
| ENGINEERING                                | 20-105 |              |              |                                     |   |                    |  |
| Salaries & Wages                           |        | 1,971,002.00 | 1,882,548.00 | -                                   | 1,792,548.00                                  | 1,756,592.00       | 35,956.00                              |
| Other Expenses                             |        | 1,740,579.00 | 1,767,579.00 |                                     | 1,767,579.00                                  | 1,436,886.00       | 330,693.00                             |
| COMMUNICATIONS                             | 20-106 |              |              |                                     |   |                    |  |
| Salaries & Wages                           |        | 573,012.00   | 605,242.00   | _                                   | 605,242.00                                    | 578,022.00         | 27,220.00                              |
| Other Expenses                             |        | 33,000.00    | 28,501.00    | -                                   | 28,501.00                                     | 26,683.00          | 1,818.00                               |
| UTILITY MANAGEMENT                         | 20-107 |              |              |                                     |   |                    |  |
| Salaries & Wages                           |        | 296,175.00   | 355,794.00   | -                                   | 355,794.00                                    | 348,823.00         | 6,971.00                               |
| Other Expenses                             |        | -            |              |                                     |   | <u>  </u>          |  |
| RISK MANAGEMENT                            | 20-109 |              |              |                                     |   |                    | 4.4                                    |
| Salaries & Wages                           |        | 200,978.00   | 185,000.00   |                                     | 185,000.00                                    | 178,078.00         | 6,922.00                               |
| Other Expenses                             |        | 1,250.00     | 1,250.00     |                                     | 1,250.00                                      | 316.00             | 934.00                                 |
| TREASURY & DEBT MANAGEMENT                 | 20-131 |              |              |                                     |   |                    |  |
| Salaries & Wages                           |        | 272,658.00   | 248,000.00   | -                                   | 253,000.00                                    | 247,774.00         | 5,226.00                               |
| Other Expenses                             |        | 4,372.00     | 4,372.00     |                                     | 4,372.00                                      | 3,314.00           | 1,058.00                               |

| 8. GENERAL APPROPRIATIONS                  |        |  | Expende       | d 2018                              |   |                    |            |
|--|--------|--|---------------|-------------------------------------|---|--------------------|------------|
| (A) Operations - within "CAPS" (Continued) | FCOA   | for 2019   | for 2018      | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| DEPARTMENT OF ADMINISTRATION (CONTINUED)   |        | The state of the s |               |                                     | ·   |                    |            |
| ACCOUNTS & CONTROLS                        | 20-134 | 1  |               |                                     |   |                    | ***        |
| Salaries & Wages                           |        | 622,987.00   | 595,000.00    |                                     | 595,000.00                                    | 574,085.00         | 20,915.0   |
| Other Expenses                             |        | 11,404.00  | 11,625.00     | -                                   | 11,625.00                                     | 9,252.00           | 2,373.0    |
| INFORMATION TECHNOLOGY                     | 20-140 |  |               |                                     |   |                    |            |
| Salaries & Wages                           |        | 920,435.00   | 950,000.00    | -                                   | 950,000.00                                    | 926,138.00         | 23,862.0   |
| Other Expenses                             |        | 1,001,800.00   | 948,800.00    | -                                   | 948,800.00                                    | 904,642.00         | 44,158.0   |
| COLLECTIONS                                | 20-145 |  |               |                                     |   |                    | ·          |
| Salaries & Wages                           |        | 752,327.00   | 739,948.00    | <u>.</u>                            | 729,948.00                                    | 681,152.00         | 48,796.    |
| Other Expenses                             | 1      | 152,900.00   | 181,749.00    | -                                   | 181,749.00                                    | 88,113.00          | 93,636.0   |
| MUNICIPAL COURT                            | 43-490 |  |               |                                     |   |                    |            |
| Salaries & Wages                           |        | 4,674,087.00   | 4,348,248.00  | -                                   | 4,203,248.00                                  | 4,030,980.00       | 172,268.   |
| Other Expenses                             |        | 179,400.00   | 178,200.00    | -                                   | 178,200.00                                    | 100,258.00         | 77,942.0   |
| PUBLIC DEFENDER                            | 43-495 |  |               |                                     |   |                    |            |
| Salaries & Wages                           |        | 104,435.00   | 120,000.00    |                                     | 120,000.00                                    | 103,918.00         | 16,082.    |
| Other Expenses                             |        | 302,000.00   | 302,000.00    | · **                                | 302,000.00                                    | 198,831.00         | 103,169.0  |
| FOTAL: DEPARTMENT OF ADMINISTRATION        |        | 19,091,375.00  | 18,071,816.00 | _                                   | 17,731,816.00                                 | 16,393,936.00      | 1,337,880. |

| 8. GENERAL APPROPRIATIONS                  |        |              | Арр          | propriated                          |   | Expende            | Expended 2018 |  |  |
|--|--------|--------------|--------------|-------------------------------------|---|--------------------|---------------|--|--|
| (A) Operations - within "CAPS" (Continued) | FCOA   | for 2019     | for 2018     | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved      |  |  |
| OFFICE OF THE TAX ASSESSOR                 |        |              |              |                                     |   |                    |               |  |  |
| TAX ASSESSOR                               | 20-150 |              |              |                                     |   |                    | ·             |  |  |
| Salaries & Wages                           |        | 955,425.00   | 961,629.00   |                                     | 961,629.00                                    | 948,541.00         | 13,088.00     |  |  |
| Other Expenses                             |        | 320,713.00   | 327,777.00   |                                     | 327,777.00                                    | 132,602.00         | 195,175.00    |  |  |
| Revaluation                                |        |              | -            | -                                   |   | _                  |               |  |  |
| TOTAL: OFFICE OF THE TAX ASSESSOR          |        | 1,276,138.00 | 1,289,406.00 |                                     | 1,289,406.00                                  | 1,081,143.00       | 208,263.00    |  |  |
| DEPARTMENT OF LAW  LAW DEPARTMENT          | 20-155 |              |              |                                     |   |                    |               |  |  |
| Salaries & Wages                           |        | 3,573,104.00 | 3,562,912.00 | -                                   | 3,477,912.00                                  | 3,383,997.00       | 93,915.00     |  |  |
| Other Expenses                             |        | 941,730.00   | 912,430.00   | -                                   | 997,430.00                                    | 798,804.00         | 198,626.00    |  |  |
| TOTAL: DEPARTMENT OF LAW                   |        | 4,514,834.00 | 4,475,342.00 | -                                   | 4,475,342.00                                  | 4,182,801.00       | 292,541.00    |  |  |
|  |        |              |              |                                     |   |                    |               |  |  |
|  |        |              |              |                                     |   |                    |               |  |  |
|  |        |              |              |                                     |   |                    |               |  |  |
|  |        |              |              |                                     |   |                    | - 14          |  |  |
|  |        |              |              |                                     |   |                    |               |  |  |

| 8. GENERAL APPROPRIATIONS                  |        |               | Expended 2018 |               |                |               |            |
|--|--------|---------------|---------------|---------------|----------------|---------------|------------|
| ·  |        |               |               | for 2018 by   | Total for 2018 |               |            |
| (A) Operations - within "CAPS" (Continued) | FCOA   |               |               | Emergency     | As Modified By | Paid or       | Reserved   |
|  |        | for 2019      | for 2018      | Appropriation | All Transfers  | Charged       |            |
| DEPARTMENT OF PUBLIC WORKS                 |        |               |               |               |                |               |            |
| DIRECTOR'S OFFICE                          | 26-290 |               |               |               |                |               |            |
| Salaries & Wages                           |        | 2,474,001.00  | 2,202,346.00  | _             | 2,317,346.00   | 2,308,516.00  | 8,830.00   |
| Other Expenses                             |        | 20,820,448.00 | 20,770,148.00 | -             | 20,770,148.00  | 20,702,437.00 | 67,711.00  |
|  |        |               |               |               |                |               |            |
| BUILDING & STREET MAINTENANCE              | 26-291 |               |               |               |                |               |            |
| Salaries & Wages                           |        | 3,577,782.00  | 3,584,376.00  | -             | 3,809,376.00   | 3,799,904.00  | 9,472.00   |
| Other Expenses                             |        | 2,948,000.00  | 2,585,500.00  |               | 2,585,500.00   | 2,449,162.00  | 136,338.00 |
| SANITATION                                 | 26-292 |               | ·             |               |                |               |            |
| Salaries & Wages                           |        | 4,573,044.00  | 5,252,854.00  | -             | 5,467,854.00   | 5,465,930.00  | 1,924.00   |
| Other Expenses                             |        | 1,727,500.00  | 2,122,000.00  | _             | 1,907,000.00   | 1,856,901.00  | 50,099.00  |
| NEIGHBORHOOD IMRPOVEMENT                   | 26-293 |               |               |               |                |               |            |
| Salaries & Wages                           |        | 1,789,433.00  | 1,486,212.00  | _             | 1,411,212.00   | 1,274,271.00  | 136,941.00 |
| Other Expenses                             |        | 49,000.00     | 59,000.00     | -             | 59,000.00      | 42,881.00     | 16,119.00  |
| AUTOMOTIVE SERVICES                        | 26-315 |               |               |               |                |               |            |
| Salaries & Wages                           |        | 2,171,221.00  | 2,300,855.00  | -             | 2,300,855.00   | 2,221,226.00  | 79,629.00  |
| Other Expenses                             |        | 5,832,000.00  | 5,133,350.00  | -             | 5,133,350.00   | 4,991,902.00  | 141,448.00 |
| PARK MAINTENANCE                           | 28-375 | -,            | -,,           | :             |                | 11.2.1,1-1-1  |            |
| Salaries & Wages                           |        | 2,887,598.00  | 2,461,605.00  | -             | 2,801,605.00   | 2,791,571.00  | 10,034.00  |
| Other Expenses                             |        | 771,600.00    | 748,100.00    | -             | 748,100.00     | 534,122.00    | 213,978.00 |
| TOTAL: DEPARTMENT OF PUBLIC WORKS          |        | 49,621,627.00 | 48,706,346.00 | _             | 49,311,346.00  | 48,438,823.00 | 872,523.00 |

| 8. GENERAL APPROPRIATIONS                  |        |              | Арр          | Expende                             | d 2018  |                    |            |
|--|--------|--------------|--------------|-------------------------------------|---|--------------------|------------|
| (A) Operations - within "CAPS" (Continued) | FCOA   | for 2019     | for 2018     | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| DEPARTMENT OF RECREATION                   |        |              |              | приорпалон                          | All Hansiers                                  | Ollargeu           |            |
| DIRECTOR'S OFFICE                          | 28-370 |              |              |                                     |   | Action is seen to  |            |
| Salaries & Wages                           |        | 4,163,753.00 | 4,322,068.00 | -                                   | 4,422,068.00                                  | 4,447,197.00       |            |
| Other Expenses                             |        | 733,500.00   | 610,285.00   | -                                   | 610,285.00                                    | 453,342.00         | 156,943.00 |
| TOTAL: DEPARTMENT OF RECREATION            |        | 4,897,253.00 | 4,932,353.00 |                                     | 5,032,353.00                                  | 4,900,539.00       | 156,943.00 |
| DEPARTMENT OF HEALTH & HUMAN SERVICES      |        |              |              |                                     |   |                    | ,          |
| DIRECTOR'S OFFICE                          | 27-330 |              |              |                                     |   |                    |            |
| Salaries & Wages                           |        | 948,000.00   | 986,016.00   |                                     | 836,016.00                                    | 824,044.00         | 11,972.00  |
| Other Expenses                             |        | 381,700.00   | 393,700.00   | -                                   | 393,700.00                                    | 307,942.00         | 85,758.00  |
| ENVIRONMENTAL HEALTH                       | 27-331 |              |              |                                     |   |                    |            |
| Salaríes & Wages                           |        | 882,431.00   | 1,216,085.00 |                                     | 1,431,085.00                                  | 1,410,951.00       | 20,134.00  |
| Other Expenses                             |        | 49,350.00    | 60,350.00    |                                     | 60,350.00                                     | 34,119.00          | 26,231.00  |
| DISEASE PREVENTION                         | 27-333 |              |              | ·                                   |   |                    |            |
| Salaries & Wages                           |        | 634,711.00   | 630,711.00   |                                     | 520,711.00                                    | 468,603.00         | 52,108.00  |
| Other Expenses                             |        | 69,200.00    | 86,600.00    | <u>-</u>                            | 86,600.00                                     | 61,253.00          | 25,347.00  |
| COMMUNITY HEALTH                           | 27-334 |              |              |                                     |   |                    |            |
| Salaries & Wages                           |        | 310,643.00   | 376,741.00   | -                                   | 385,741.00                                    | 382,301.00         | 3,440.00   |
| Other Expenses                             |        | 25,500.00    | 32,000.00    | -                                   | 32,000.00                                     | 23,235.00          | 8,765.00   |

| 8. GENERAL APPROPRIATIONS                         |        |              | Арр          | Expended 2018                             |   |                    |            |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" (Continued)        | FCOA   | for 2019     | for 2018     | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| DEPARTMENT OF HEALTH & HUMAN SERVICES (CONTINUED) |        |              |              |   |   |                    |            |
| SENIOR CITIZEN AFFAIRS                            | 27-335 |              |              |   |   |                    |            |
| Salaries & Wages                                  |        | 412,888.00   | 404,448.00   | _   | 437,448.00  | 434,588.00         | 2,860.00   |
| Other Expenses                                    |        | 54,900.00    | 65,900.00    | -   | 65,900.00   | 44,714.00          | 21,186.00  |
| ANIMAL CARE & CONTROL                             | 27-336 |              |              |   |   |                    |            |
| Salaries & Wages                                  |        | -            | -            | -   | -   | -                  |            |
| Other Expenses                                    |        | 900,444.00   | 919,281.00   |   | 919,281.00  | 790,646.00         | 128,635.00 |
| FOOD AND NUTRITION                                | 27-337 |              |              |   |   | -                  |            |
| Salaries & Wages                                  |        | 90,000.00    | 75,000.00    |   | 75,000.00   | 44,590.00          | 30,410.00  |
| Other Expenses                                    |        | 59,590.00    | 52,330.00    | -   | 52,330.00   | 47,592.00          | 4,738.00   |
| VETERAN AFFAIRS                                   | 27-338 |              |              |   |   |                    |            |
| Salaries & Wages                                  |        | 90,850.00    | 48,071.00    | •   | 51,071.00   | 45,520.00          | 5,551.00   |
| Other Expenses                                    |        | 13,750.00    | 14,000.00    | <u>-</u>                                  | 14,000.00   | 11,702.00          | 2,298.00   |
| IMMIGRATION AFFAIRS                               | 27-339 |              |              | · .                                       |   |                    |            |
| Salaries & Wages                                  |        | 110,000.00   | 70,000.00    | -   | 70,000.00   | 29,020.00          | 40,980.00  |
| Other Expenses                                    |        | 68,635.00    | 72,635.00    | -   | 72,635.00   | 61,693.00          | 10,942.00  |
| TOTAL: DEPARTMENT OF HEALTH & HUMAN SERVICES      |        | 5,102,592.00 | 5,503,868.00 |   | 5,503,868.00                                      | 5,022,513.00       | 481,355.00 |

| 8. GENERAL APPROPRIATIONS                  |        |                | Expende        | d 2018                                     |   |                    |              |
|--|--------|----------------|----------------|--|---|--------------------|--------------|
| (A) Operations - within "CAPS" (Continued) | FCOA   | for 2019       | for 2018       | for 2018 by<br>Emergency<br>Appropriation  | Total for 2018<br>As Modified By<br>All Transfers | Paîd or<br>Charged | Reserved     |
| DEPARTMENT OF PUBLIC SAFETY                |        |                |                |  |   |                    |              |
| POLICE                                     | 25-240 |                |                |  |   |                    |              |
| Salaries & Wages                           |        | 106,169,591.00 | 106,719,234.00 |  | 106,719,234.00                                    | 106,094,913.00     | 624,321.00   |
| Other Expenses                             |        | 1,410,339.00   | 1,365,057.00   | a .  | 1,365,057.00                                      | 1,205,783.00       | 159,274.00   |
| FIRE                                       | 25-265 |                |                |  | -   |                    |              |
| Salaries & Wages                           |        | 67,460,000.00  | 66,033,933.00  | -  | 65,358,933.00                                     | 61,882,498.00      | 3,476,435.00 |
| Other Expenses                             |        | 1,507,213.00   | 1,196,270.00   | <u>-</u>                                   | 1,196,270.00                                      | 1,098,304.00       | 97,966.00    |
| UNIFORM FIRE SAFETY ACT (PL83,c.383)       | 25-266 | 250,000.00     | 500,000.00     |  | 500,000.00  | 500,000.00         |              |
| FIRE OE O.S.H.A. (PL 1983,C 516)           | 25-267 | 1,132,682.00   | 500,000.00     |  | 500,000.00  | 484,814.00         | 15,186.00    |
| DIRECTOR'S OFFICE                          | 25-270 |                |                |  |   |                    |              |
| Salaries & Wages                           |        | 936,433.00     | 1,123,348.00   | м  | 1,123,348.00                                      | 1,076,986.00       | 46,362.00    |
| Other Expenses                             | -      | 5,850.00       | 6,250.00       | _  | 6,250.00  | 2,394.00           | 3,856.00     |
| COMMUNICATIONS & TECHNOLOGY                | 25-271 |                |                | and different submarks are supplied to the |   |                    |              |
| Salaries & Wages                           |        | 6,380,840.00   | 6,700,000.00   | <u>.</u>                                   | 6,629,000.00                                      | 6,476,818.00       | 152,182.00   |
| Other Expenses                             |        | 5,017,043.00   | 3,969,269.00   | -  | 3,969,269.00                                      | 3,726,072.00       | 243,197.00   |
| PARKING ENFORCEMENT                        | 25-272 |                |                |  |   |                    |              |
| Salaries & Wages                           |        | 4,297,748.00   | 4,026,762.00   | <del>41</del>                              | 4,036,762.00                                      | 4,007,829.00       | 28,933.00    |
| Other Expenses                             |        | 336,200.00     | 386,400.00     | <u>.</u>                                   | 386,400.00  | 172,019.00         | 214,381.00   |
| TOTAL: DEPARTMENT OF PUBLIC SAFETY         |        | 194,903,939.00 | 192,526,523.00 | -  | 191,790,523.00                                    | 186,728,430.00     | 5,062,093.00 |

| 8. GENERAL APPROPRIATIONS                    |        |            | Expende                                 | 1 2018                                  |                               |            |  |
|--|--------|------------|---|---|-------------------------------|------------|--|
| (A) Operations - within "CAPS" (Continued)   | FCOA   |            |   | for 2018 by<br>Emergency                | Total for 2018 As Modified By | Paid or    | Reserved   |
|  |        | for 2019   | for 2018                                | Appropriation                           | All Transfers                 | Charged    |  |
| DEPARTMENT OF HOUSING, ECON. DEV. & COMMERCE | -      |            |   |   |                               |            |  |
| DIRECTOR'S OFFICE                            | 20-170 |            |   |   |                               |            |  |
| Salaries & Wages                             |        | 595,274.00 | 528,448.00                              |   | 523,448.00                    | 514,368.00 | 9,080.00   |
| Other Expenses                               |        | 99,700.00  | 95,450.00                               | _                                       | 95,450.00                     | 76,280.00  | 19,170.00  |
| HISTORIC DISTRICT COMMISSION                 | 21-175 |            |   |   |                               |            | Age - Age -  |
| Other Expenses                               |        | 13,800.00  | 1,000.00                                | -                                       | 1,000.00                      | •          | 1,000.00   |
| CITY PLANNING                                | 21-180 |            |   | *************************************** |                               |            | No. of the control of |
| Salaries & Wages                             |        | 997,303.00 | 917,816.00                              | _                                       | 892,816.00                    | 842,596.00 | 50,220.00  |
| Other Expenses                               |        | 104,200.00 | 46,700.00                               | ₩                                       | 46,700.00                     | 39,976.00  | . 6,724.00   |
| Master Plan                                  |        | -          |   | 940,500.00                              | 940,500.00                    | 940,500.00 |  |
| PLANNING BOARD                               | 21-181 |            |   |   |                               |            | <del></del>  |
| Other Expenses                               |        | 87,100.00  | 83,500.00                               | <u>-</u>                                | 83,500.00                     | 83,500.00  | <u> </u>   |
| BOARD OF ADJUSTMENT                          | 21-185 |            | And |   |                               |            |  |
| Other Expenses                               |        | 86,100.00  | 82,500.00                               | -                                       | 82,500.00                     | 78,000.00  | 4,500.00   |
| ZONING OFFICER                               | 21-186 |            | ·                                       |   |                               |            | -  |
| Salaries & Wages                             |        | 590,154.00 | 465,550.00                              |   | 465,550.00                    | 452,408.00 | 13,142.00  |
| Other Expenses                               |        | 17,636.00  | 18,168.00                               | -                                       | 18,168.00                     | 14,524.00  | 3,644.00   |

| 8. GENERAL APPROPRIATIONS                                |        |              | Арр                          | propriated                          |   | Expende            | ed 2018    |
|--|--------|--------------|------------------------------|-------------------------------------|---|--------------------|------------|
| (A) Operations - within "CAPS" (Continued)               | FCOA   | for 2019     | for 2018                     | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| DEPARTMENT OF HOUSING, ECON. DEV. & COMMERCE (CONTINUED) |        |              |                              |                                     |   |                    |            |
| ECONOMIC DEVELOPMENT                                     | 22-171 |              |                              |                                     |   | A Portion          |            |
| Salaries & Wages   |        | 211,055.00   | 193,601.00                   |                                     | 193,601.00                                    | 180,715.00         | 12,886.00  |
| Other Expenses   |        | 9,000.00     | 2,300.00                     |                                     | · 2,300.00                                    | 158.00             | 2,142.00   |
| HOUSING PRESERVATION                                     | 22-194 |              |                              |                                     |   |                    |            |
| Salaries & Wages   |        | 1,331,587.00 | -                            |                                     |   | -                  |            |
| Other Expenses   |        | 61,480.00    |                              |                                     |   | -                  | -          |
| CONSTRUCTION CODE OFFICIAL                               | 22-195 |              |                              |                                     |   |                    |            |
| Salaries & Wages   |        | 2,746,500.00 | 2,573,932.00                 | <u>-</u>                            | 2,423,932.00                                  | 2,406,094.00       | 17,838.00  |
| Other Expenses   |        | 85,200.00    | 100,220.00                   | <u>.</u>                            | 100,220.00                                    | 88,718.00          | 11,502.00  |
| TENANT/LANDLORD RELATIONS                                | 22-196 |              | and discovered to the second |                                     |   |                    |            |
| Salaries & Wages   |        | _            | 498,557.00                   | . <u>.</u>                          | 448,557.00                                    | 397,861.00         | 50,696.00  |
| Other Expenses   |        | -            | 14,200.00                    | _                                   | 14,700.00                                     | 6,395.00           | 8,305.00   |
| COMMERCE   | 22-197 |              |                              |                                     |   |                    |            |
| Salaries & Wages   |        | 610,000.00   | 577,225.00                   |                                     | 582,225.00                                    | 578,046.00         | 4,179.00   |
| Other Expenses   |        | 26,521.00    | 22,251.00                    | -                                   | 22,251.00                                     | 19,750.00          | 2,501.00   |
| HOUSING CODE ENFORCEMENT                                 | 22-198 |              | Anthrope                     |                                     |   |                    |            |
| Salaries & Wages   |        | -            | 888,960.00                   | -                                   | 738,960.00                                    | 682,530.00         | 56,430.00  |
| Other Expenses   |        | -            | 37,400.00                    |                                     | 36,900.00                                     | 30,845.00          | 6,055.00   |
| COMMUNITY DEVELOPMENT                                    | 27-360 |              |                              |                                     |   |                    |            |
| Other Expenses   |        | 1,500.00     | 1,500.00                     | _                                   | 1,500.00                                      | 919.00             | 581.00     |
| TOTAL: DEPARTMENT OF HOUSING, ECON. DEV. & COMMERCE      |        | 7,674,110.00 | 7,149,278.00                 | 940,500.00                          | 7,714,778.00                                  | 7,434,183.00       | 280,595.00 |

| 8. GENERAL APPROPRIATIONS                  |        |                | Арр            | 201                | 18                                      |                    |              |
|--|--------|----------------|----------------|--------------------|---|--------------------|--------------|
| (A) Operations - within "CAPS" (Continued) | FCOA   | 2019           | <br>2018       | 2018 Appropriation | 2018<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| UNCLASSIFIED:                              | xxxxx  | xxxxxxxxxx     | xxxxxxxxxx     | xxxxxxxxxx         | xxxxxxxxxx                              | xxxxxxxxxx         | xxxxxxxxx    |
| Other Expenses:                            |        |                |                | -                  |   |                    |              |
| INSURANCE ALL DEPARTMENTS                  | 23-210 | 12,487,750.00  | 12,000,000.00  | -                  | 12,375,000.00                           | 11,984,584.00      | 390,416.00   |
| EMPLOYEE GROUP HEALTH INSURANCE            | 23-220 | 90,910,083.00  | 95,637,454.00  |                    | 95,567,454.00                           | 90,359,664.00      | 5,207,790.00 |
| HEALTH BENEFIT WAIVER                      | 23-221 | 1,840,000.00   | 1,700,000.00   | -                  | 1,700,000.00                            | 1,622,934.00       | 77,066.00    |
| MUNICIPAL PUBLICITY                        | 30-410 | 30,000.00      | 30,000.00      | -                  | 30,000.00                               | 28,075.00          | 1,925.00     |
| OTHER MUNICIPAL ADVERTISING                | 30-411 | 25,000.00      | 25,000.00      | -                  | 25,000.00                               | 3,550.00           | 21,450.00    |
| CELEBREATION OF PUBLIC EVENTS              | 30-412 | 295,000.00     | 350,000.00     | -                  | 350,000.00                              | 349,426.00         | 574.00       |
| PROFESSIONAL AFFILIATIONS                  | 30-413 | 22,000.00      | 22,000.00      | -                  | 22,000.00                               | 21,026.00          | 974.00       |
| ETHICAL STANDARDS BOARD                    | 30-418 | 20,000.00      | 20,000.00      |                    | 20,000.00                               | 5,000.00           | 15,000.00    |
| ACCUM ABSENCE                              |        | -              | · <u>-</u>     | 14,500,000.00      | 14,500,000.00                           | 14,500,000.00      | 0.00         |
|  |        |                |                |                    | -                                       |                    |              |
|  |        |                |                |                    |   |                    | ·            |
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|  |        |                |                |                    |   |                    |              |
|  |        |                |                |                    |   |                    |              |
| SUBTOTAL UNCLASS                           |        | 105,629,833.00 | 109,784,454.00 | 14,500,000.00      | 124,589,454.00                          | 118,874,259.00     | 5,715,195.00 |

| 8. GENERAL APPROPRIATIONS                           |        | ·              | Арр            | Expende                  | ed 2018                          |                |               |
|---|--------|----------------|----------------|--------------------------|----------------------------------|----------------|---------------|
| (A) Operations - within "CAPS" (Continued)          | FCOA   | ·              |                | for 2018 by<br>Emergency | Total for 2018<br>As Modified By | Paid or        | Reserved      |
|   |        | for 2019       | for 2018       | Appropriation            | All Transfers                    | Charged        |               |
| UNCLASSIFIED (CONT'D):                              | xxxx   | xxxxxxxxxx     | xxxxxxxxxx     | xxxxxxxxx                | xxxxxxxxxx                       | xxxxxxxxxx     | xxxxxxxxx     |
| Other Expenses (Cont'd):                            |        |                |                |                          |                                  |                |               |
| ELECTRICITY   | 31-430 | 2,500,000.00   | 2,500,000.00   | -                        | 2,500,000.00                     | 2,500,000.00   | -             |
| STREET LIGHTING                                     | 31-431 | 3,400,000.00   | 3,400,000.00   | <u>.</u>                 | 3,650,000.00                     | 3,564,989.00   | 85,011.00     |
| MUNICIPAL RENT                                      | 31-432 | 2,230,527.00   | 2,700,000.00   | _                        | 2,766,000.00                     | 2,621,982.00   | 144,018.00    |
| OFFICE SERVICES                                     | 31-433 | 2,663,286.00   | 2,663,286.00   | -                        | 2,788,286.00                     | 2,520,642.00   | 267,644.00    |
| GASOLINE  | 31-434 | 1,300,000.00   | 1,300,000.00   | _                        | 1,300,000.00                     | 1,296,878.00   | 3,122.00      |
| COMMUNICATIONS                                      | 31-435 | 920,000.00     | 1,020,000.00   | -                        | 1,020,000.00                     | 536,316.00     | 483,684.00    |
| SALARY ADJUSTMENT                                   | 30-414 | 1,060,000.00   | 1,500,000.00   | _                        | 1,500,000.00                     |                | 1,500,000.00  |
| TOTAL - UNCLASSIFIED                                |        | 119,703,646.00 | 124,867,740.00 | 14,500,000.00            | 140,113,740.00                   | 131,915,066.00 | 8,198,674.00  |
| ACCUMULATED ABSENCES RESERVE                        |        | -              | -              |                          | _                                | -              |               |
|   |        |                |                |                          |                                  |                |               |
| Total Operations {item 8(A)} within "CAPS"          |        | 414,604,694.00 | 414,973,195.00 | 15,440,500.00            | 430,343,695.00                   | 412,842,582.00 | 17,526,242.00 |
| B. Contingent                                       |        | 50,000.00      | 50,000.00      | -                        | 50,000.00                        | _              | 50,000.00     |
| Total Operations Including Contingent-within "CAPS" |        | 414,654,694.00 | 415,023,195.00 | 15,440,500.00            | 430,393,695.00                   | 412,842,582.00 | 17,576,242.00 |
| Detail:   |        |                | ,              |                          |                                  |                |               |
| Salaries and Wages                                  |        | 244,290,742.00 | 243,420,227.00 |                          | 242,732,727.00                   | 235,145,187.00 | 7,612,669.00  |
| Other Expenses (Including Contingent)               |        | 170,363,952.00 | 171,602,968.00 | 15,440,500.00            | 187,660,968.00                   | 177,697,395.00 | 9,963,573.00  |

| PRIOR YEAR BILLS-DETAILS |      |                            |             |          |
|--------------------------|------|----------------------------|-------------|----------|
|                          |      |                            |             |          |
|                          |      |                            |             |          |
| VENDOR                   | CY   | SERVICES                   | VOUCHER NO. | AMOUNT   |
|                          | 2017 | Services for Jose Martinez | B092861     | 2,623.00 |
|                          |      |                            |             |          |
|                          |      |                            |             |          |
|                          |      |                            |             |          |
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| ·                        |      |                            |             |          |
| TOTAL                    |      |                            |             | 2,623.00 |

| 8. GENERAL APPROPRIATIONS                         |        |           | Арр        | ropriated     |                | Expende          | ed 2018    |
|---|--------|-----------|------------|---------------|----------------|------------------|------------|
|   |        |           |            | for 2018 by   | Total for 2018 |                  |            |
|   | FCOA   |           |            | Emergency     | As Modified By | Paid or          | Reserved   |
|   |        | for 2019  | for 2018   | Appropriation | All Transfers  | Charged          |            |
| (E) Deferred Charges and Statutory Expenditures-  | xxxxx  | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx     | xxxxxxxxx      | xxxxxxxxxx       | xxxxxxxxx  |
| Municipal within "CAPS"                           | xxxxx  | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx       | xxxxxxxxxx |
| (1) DEFERRED CHARGES                              | xxxxx  | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | хххххххххх       | xxxxxxxxxx |
| Prior Years Bills                                 | 30-471 | 2,623.00  | 21,426.00  | xxxxxxxxxx    | 21,426.00      | 21,426.00        | xxxxxxxxxx |
| Overexpended Reserve for Off Duty Police Officers | 30-472 |           | 153,900.00 | xxxxxxxxxx    | 153,900.00     | 153,900.00       | XXXXXXXXXX |
| Emergency Authorizations                          |        |           |            | xxxxxxxxxx    |                |                  | XXXXXXXXXX |
| Special Emergency Authorizations                  |        |           |            | xxxxxxxxx     |                |                  | xxxxxxxxxx |
| 5 Years (40A:4-55)                                |        |           |            | xxxxxxxxxx    |                |                  | xxxxxxxxxx |
| Special Emergency Authorizations                  |        |           |            | xxxxxxxxx     |                |                  | xxxxxxxxxx |
| 3 Years (40A:4-55.1)(40:A 4-55.13)                |        |           |            | xxxxxxxxx     |                |                  | XXXXXXXXXX |
| Accumulated Absences CY 2016                      | 46-891 | -         |            | xxxxxxxxx     | -              | -                | xxxxxxxxxx |
| Recreation Overexpenditure                        |        | 25,129.00 | _          | xxxxxxxxx     |                | -                | xxxxxxxxxx |
|   |        |           |            | xxxxxxxxxx    |                |                  | xxxxxxxxxx |
|   |        |           |            | xxxxxxxxx     |                | , A <sub>1</sub> | xxxxxxxxx  |
|   |        | ·         |            | xxxxxxxxx     |                |                  | xxxxxxxxxx |
|   |        |           |            | xxxxxxxxx     |                |                  | xxxxxxxxxx |
|   |        |           |            | хххххххххх    |                |                  | xxxxxxxxxx |
|   |        |           |            | xxxxxxxxx     |                |                  | xxxxxxxxxx |
|   |        |           |            | xxxxxxxxx     |                |                  | xxxxxxxxxx |
|   |        |           |            | xxxxxxxxx     |                |                  | xxxxxxxxxx |
|   |        |           |            | xxxxxxxxxx    |                |                  | xxxxxxxxxx |
| SUBTOTAL DEFERRED CHARGES                         |        | 27,752.00 | 175,326.00 | xxxxxxxxx     | 175,326.00     | 175,326.00       | xxxxxxxxx  |

| 8. GENERAL APPROPRIATIONS                        |        | And the second s | App            | Expende                  | ed 2018                          |                |               |
|--|--------|--|----------------|--------------------------|----------------------------------|----------------|---------------|
|  | FCOA   |  |                | for 2018 by<br>Emergency | Total for 2018<br>As Modified By | Paid or        | Reserved      |
|  |        | for 2019   | for 2018       | Appropriation            | All Transfers                    | Charged        |               |
| (E) Deferred Charges and Statutory Expenditures- | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx     | xxxxxxxxxx               | xxxxxxxxxx                       | xxxxxxxxxx     | xxxxxxxxxx    |
| Municipal within "CAPS"(continued)               | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx     | xxxxxxxxx                | xxxxxxxxx                        | xxxxxxxxxx     | xxxxxxxxx     |
| (2) STATUTORY EXPENDITURES:                      | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx     | xxxxxxxxxx               | xxxxxxxxxx                       | xxxxxxxxxx     | xxxxxxxxx     |
| Contribution to:                                 |        |  |                |                          |                                  |                |               |
| Unemployment N.J.S. 43:31 et seq                 | 23-225 | 65,000.00  | 65,000.00      |                          | 65,000.00                        | 65,000.00      | •             |
| Public Employees' Retirement System (PERS)       | 36-472 | 4,627,667.00   | 4,247,216.00   | -                        | 4,322,216.00                     | 4,261,728.00   | 60,488.00     |
| Social Security Systems (O.A.S.I.)               | 36-473 | 5,450,000.00   | 5,450,000.00   | · •                      | 5,450,000.00                     | 5,442,196.00   | 7,804.00      |
| Consol.Police/Fire Pension                       | 36-474 | 58,994.00  | 58,994.00      | _                        | 58,994.00                        | -              | 58,994.00     |
| Employees Non-Contributory Pension (NJS43:88-7)  | 36-475 | 196,800.00   | 220,000.00     | -                        | 220,000.00                       | 149,328.00     | 70,672.00     |
| Pensioned Employees                              | 36-476 | 46,800.00  | 50,000.00      | -                        | 50,000.00                        | 39,379.00      | 10,621.00     |
| Payments To Widows & Dependents (NJ40:11,43:8B)  | 36-477 | 780.00   | 779.00         | -                        | 779.00                           | 659.00         | . 120.00      |
| JC Employee Retirement                           | 36-478 | 10,396,753.00  | 9,416,160.00   | -                        | 9,341,160.00                     | 9,123,059.00   | 218,101.00    |
| PERS - Defined Contribution Retirement Plan      | 36-480 | 65,000.00  | 65,000.00      |                          | 65,000.00                        | 53,882.00      | 11,118.00     |
| Police/Fire Retirement System NJ                 | 36-488 | 45,900,834.00  | 42,235,796.00  | -                        | 42,235,796.00                    | 42,235,796.00  | _             |
| SUBTOTAL STATUTORY EXPENDITURES                  |        | 66,808,628.00  | 61,808,945.00  | -                        | 61,808,945.00                    | 61,371,027.00  | 437,918.00    |
| Total Deferred Charges and Statutory             |        |  |                |                          |                                  |                |               |
| Expenditures - Municipal within "CAPS"           | 34-209 | 66,836,380.00  | 61,984,271.00  |                          | 61,984,271.00                    | 61,546,353.00  | 437,918.00    |
| (F) Judgments                                    | 37-480 | _  | _              | -                        | -                                | -              | <u>.</u>      |
| (G) Cash Deficit of Preceding Year               | 46-855 | -  | -              |                          | _                                | -              | <del>-</del>  |
| (H-1)Total General Appropriations for Municipal  |        |  |                |                          |                                  |                |               |
| Purposes within "Caps"                           | 34-299 | 481,491,074.00   | 477,007,466.00 | 15,440,500.00            | 492,377,966.00                   | 474,388,935.00 | 18,014,160.00 |

| 8. GENERAL APPROPRIATIONS  |        |               | Арг           | propriated               |                                | Expende       | d 2018                                |
|--|--------|---------------|---------------|--------------------------|--------------------------------|---------------|---------------------------------------|
| (A) Operations - Excluded from "CAPS"  | FCOA   |               |               | for 2018 by<br>Emergency | Total for 2018  As Modified By | Paid or       | Reserved                              |
| (A) Operations - Excitated from OAI O  | 100A   | for 2019      | for 2018      | Appropriation            | As Modified By  All Transfers  | Charged       | Reserved                              |
| Employee Health Group Insurance  | 23-222 | -             |               | -                        |                                | -             |                                       |
| Maintenance of Free Public Library (PL 1985,c 82)  | 29-390 | 11,338,173.00 | 9,620,000.00  | -                        | 9,620,000.00                   | 9,372,539.00  | 247,461.00                            |
| Tax Overpayments   | 46-885 | 2,000,000.00  | 2,000,000.00  | -                        | 2,000,000.00                   | 801,330.00    | 1,198,670.00                          |
| Reserve for Tax Appeals  | 46-886 | 900,000.00    | 400,000.00    | u_                       | 400,000.00                     | 12,035.00     | 387,965.00                            |
| Declared State of Emergency Costs for Snow Removal   | 46-892 | -             |               |                          | _                              | -             |                                       |
| N.J.S.A. (40A: 4-45.45(b)) (40A: 4-45.3(bb))   |        |               |               |                          |                                |               |                                       |
| Granica management and a second control of the cont |        |               |               |                          |                                |               | , , , , , , , , , , , , , , , , , , , |
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|  |        |               |               |                          |                                |               |                                       |
|  |        |               |               |                          |                                |               |                                       |
| SUBTOTAL OTHER OPERATIONS  |        |               |               |                          |                                |               |                                       |
| EXCLUDED FROM "CAP"  |        | 14,238,173.00 | 12,020,000.00 | _                        | 12,020,000.00                  | 10,185,904.00 | 1,834,096.00                          |

| 8. GENERAL APPROPRIATIONS                         |        |            | Apı        | propriated   | -   | Expend     | ed 2018   |
|---|--------|------------|------------|--|---|------------|---|
| A) Operations - Excluded from "CAPS" (Continued)  | FCOA   |            |            | for 2018 by<br>Emergency   | Total for 2018<br>As Modified By  | Paid or    | Reserved  |
|   |        | for 2019   | for 2018   | Appropriation  | All Transfers   | Charged    |   |
| Jniform Construction Code Appropriations          | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx   |
| Offset by Increased Fee Revenues (NJAC 5:23-4.17) | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx  |
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| Total Uniform Construction Code Appropriations    | 22-999 | _          | -          | -  | -   | •          | -   |

| 8. GENERAL APPROPRIATIONS                         |        |            | Ap         | Expend                   | ed 2018                          |            |           |
|---|--------|------------|------------|--------------------------|----------------------------------|------------|-----------|
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   |            |            | for 2018 by<br>Emergency | Total for 2018<br>As Modified By | Paid or    | Reserved  |
|   |        | for 2019   | for 2018   | Appropriation            | All Transfers                    | Charged    |           |
| Interlocal Municipal Service Agreements           | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx               | xxxxxxxxxx                       | xxxxxxxxxx | XXXXXXXXX |
|   |        |            |            |                          |                                  |            |           |
|   |        |            |            |                          |                                  |            |           |
|   |        |            |            |                          |                                  |            |           |
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|   | ·      |            |            |                          |                                  |            |           |
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|   |        |            |            |                          |                                  |            |           |
|   |        |            |            |                          |                                  |            |           |
| Total: Interlocal Municipal Service Agreements    | 42-999 | -          | -          |                          |                                  |            |           |

| 8. GENERAL APPROPRIATIONS                         | A second of the de |  | Ap         | propriated    |  | Expend                                  | led 2018   |
|---|--------------------|--|------------|---------------|--|---|------------|
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA               |  |            | for 2018 by   | Total for 2018  As Modified By   | Paid or                                 | Reserved   |
|   |                    | for 2019   | for 2018   | Appropriation | All Transfers  | Charged                                 |            |
| Additional Appropriations Offset by               | xxxxx              | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX   | XXXXXXXXXX                              | XXXXXXXXXX |
| Revenues (N.J.S. 40A:4-45)                        | xxxxx              | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx   | xxxxxxxxxx                              | xxxxxxxxxx |
|   |                    |  |            |               |  |   |            |
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|   | 44                 |  |            |               |  |   |            |
|   |                    | Mary Andrews   |            |               |  |   |            |
| - 100 410 - 100 410                               |                    |  |            |               |  |   |            |
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| 43,44,44,44                                       |                    |  |            |               |  |   |            |
|   |                    |  |            |               |  |   |            |
|   |                    |  |            |               |  |   |            |
| Total Additional Appropriations Offset by         |                    |  |            |               |  |   |            |

| GENERAL APPROPRIATIONS                           |        |              | App          | ropriated     |                | Expend       | ed 2018    |
|--|--------|--------------|--------------|---------------|----------------|--------------|------------|
|  |        |              |              | for 2018 by   | Total for 2018 |              |            |
| A) Operations - Excluded from "CAPS" (Continued) | FCOA   |              |              | Emergency     | As Modified By | Paid or      | Reserved   |
|  |        | for 2019     | for 2018     | Appropriation | All Transfers  | Charged      |            |
| ublic and Private Programs Offset by Revenues    | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxx    | xxxxxxxxxx |
| nmer Works Initiative                            | 41-001 | 190,000.00   | 180,000.00   | -             | 180,000.00     | 180,000.00   |            |
| d Health (CLPPP) Addti. 2017                     | 41-019 |              | 704,583.00   |               | 704,583.00     | 704,583.00   |            |
| 3G   | 41-025 | 926,288.00   | 933,801.00   | _             | 933,801.00     | 933,801.00   |            |
| nicipal Drug Alliance                            | 41-056 | -            | 213,903.00   | <u>.</u>      | 267,379.00     | 267,379.00   | ,          |
| A - Smartsteps                                   | 41-058 |              | 2,748,030.00 |               | 2,748,030.00   | 2,748,030.00 |            |
| nk Driver Enforcement                            | 41-086 | 11,732.00    | 12,411.00    |               | 12,411.00      | 12,411.00    | ,          |
| D Education                                      | 41-112 | -            | 122,183.00   | -             | 122,183.00     | 122,183.00   |            |
| lor Nutrition                                    | 41-113 | 1,369,551.00 | 1,384,831.00 | -             | 1,384,831.00   | 1,384,831.00 |            |
| mer Food Program                                 | 41-114 | 711,126.00   | 754,626.00   | -             | 754,626.00     | 754,626.00   |            |
| Regional Transportation Program                  | 41-123 | -            | 112,130.00   | -             | 134,762.00     | 134,762.00   |            |
|  | 41-158 | -            | 1,802,584.00 | ,             | 1,802,584.00   | 1,802,584.00 |            |
| Local Share                                      | 41-172 |              | 1,735,000.00 |               | 1,735,000.00   | 1,735,000.00 |            |
| or's Farmer's Market                             | 41-215 | -            | 1,750.00     | -             | 1,750.00       | 1,750.00     |            |
| cling Tonnage Grant                              | 41-239 | 423,248.00   | 306,936.00   |               | 306,936.00     | 306,936.00   |            |
| Grouping (CY 2017)                               | 41-261 | -            | 40,000.00    | ·-            | 40,000.00      | 40,000.00    |            |
| Grouping (CY 2018) (Addtl)                       | 41-261 | -            | 40,000.00    | -             | 40,000.00      | 40,000.00    |            |
| ER - Figherfighters Hiring Grant                 | 41-304 | -            | 8,390,000.00 | -             | 8,390,000.00   | 8,390,000.00 |            |
| Communities Program                              | 41-336 | •            | 371,385.00   | -             | 371,385.00     | 371,385.00   |            |
|  | 41-339 | -            | 12,000.00    | -             | 12,000.00      | 12,000.00    |            |
| D vard Byrne Justice Assistance Grant (JAG)      | 41-340 | _            | 173,538.00   | -             | 173,538.00     | 173,538.00   |            |
| F - MLK Dr. Roadway & Traffic Signal             | 41-348 |              | 839,385.00   | -             | 839,385.00     | 839,385.00   |            |

| 8. GENERAL APPROPRIATIONS                         |        |           | App          | ropriated                                 |   | Expende            | ed 2018    |
|---|--------|-----------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   | for 2019  | for 2018     | for 2018 by<br>Emergency<br>Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues    | xxxxx  | xxxxxxxxx | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx                                    | xxxxxxxxxx         | xxxxxxxxxx |
| Port Security Grant- Police ESU                   | 41-355 | -         | 19,600.00    |   | 19,600.00                                     | 19,600.00          |            |
| Comprehensive Traffic Safety                      | 41-362 | 28,440.00 | 27,020.00    |   | 27,020.00                                     | 27,020.00          |            |
| COPS Hiring [FY 2016]                             | 41-374 | -         | 1,875,000.00 | _   | 1,875,000.00                                  | 1,875,000.00       |            |
| Target Corportation - National Night Out          | 41-376 | -         | 500.00       |   | 500.00  | 500.00             |            |
| HCOS - Berry Lane Park - Skate Park               | 41-385 | -         | 500,000.00   |   | 500,000.00                                    | 500,000.00         |            |
| Sustainable Jersey - Gardinier Environmental Fund | 41-393 | -         | 30,000.00    |   | 30,000.00                                     | 30,000.00          |            |
| Innovation Team - Bloomberg                       | 41-396 | -         | 73,443.00    | · <u>-</u>                                | 73,443.00                                     | 73,443.00          |            |
| Distracted Driving Fund                           | 41-397 | 5,500.00  | 6,600.00     |   | 6,600.00                                      | 6,600.00           | -          |
| JTPA - Smartsteps                                 | 41-398 | -         | 12,038.00    | _   | 12,038.00                                     | 12,038.00          |            |
| Cooperative Marketing                             | 41-411 | -         | 10,500.00    | =   | 10,500.00                                     | 10,500.00          |            |
| Sub-Regional Studies Project                      | 41-425 |           | 240,000.00   |   | 300,000.00                                    | 300,000.00         | -          |
| Comprehensive Cancer Control                      | 41-429 | 60,000.00 | 26,250.00    |   | 26,250.00                                     | 26,250.00          |            |
| Health Communities Healthy Citizens (HCHC)        | 41-430 |           | 18,800.00    | -   | 18,800.00                                     | 18,800.00          | -          |
| Make-A-Splash - USA Swimming Foundation           | 41-431 | 12,300.00 | 4,824.00     | <u> </u>                                  | 4,824.00                                      | 4,824.00           |            |
| HUD - CDBG  | 41-432 | -         | 5,603,099.00 | -   | 5,603,099,00                                  | 5,603,099.00       | **         |
| HUD - HOME  | 41-437 | •         | 2,019,702.00 | · -                                       | 2,019,702.00                                  | 2,019,702.00       |            |
| HUD - ESG   | 41-438 | -         | 453,186.00   | -   | 453,186.00                                    | 453,186.00         | _          |
| HUD - HOPWA                                       | 41-439 | -         | 2,422,186.00 | _   | 2,422,186.00                                  | 2,422,186.00       | · <u>-</u> |
| HCOS - Riverview Fisk Park Rehabilitation (2018)  | 41-440 | -         | 500,000.00   | -   | 500,000.00                                    | 500,000.00         |            |
| Sandy Recovery - FEMA Match                       | 41-450 | -         | 404,774.00   | -   | 404,774.00                                    | 404,774.00         |            |
| Apple Tree House - NJCH                           | 41-451 | _         | 5,000.00     | -   | 5,000.00                                      | 5,000.00           |            |

Sheet 24a

| 8. GENERAL APPROPRIATIONS                                 | ·      |              | Арр        | oropriated                                |   | Expende            | ed 2018   |
|---|--------|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (Continued)         | FCOA   | for 2019     | for 2018   | for 2018 by<br>Emergency<br>Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues            | xxxxx  | xxxxxxxxxx   | xxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx |
| Apple Tree House - HCHPP                                  | 41-452 | _            | 6,500.00   | · <u>-</u>                                | 6,500.00  | 6,500.00           | -         |
| Family Health Initiative - Shaping NJ/Healthy Communities | 41-453 |              | 20,000.00  | -   | 20,000.00   | 20,000.00          | -         |
| The Conservation Fund - CSX Transporting Healthy Food     | 41-454 |              | 10,000.00  | -   | 10,000.00   | 10,000.00          | <u>-</u>  |
| The Hartford - Junior Fire Marshal Program                | 41-455 | -            | 10,000.00  | -   | 10,000.00   | 10,000.00          |           |
| Healthiest Cities & Counties Chailenge (HCCC) - APHA      | 41-456 |              | 10,000.00  | ~   | 10,000.00   | 10,000.00          | <u>-</u>  |
| Arbor Day Tree (NJSEA)                                    | 41-457 |              | 1,000.00   | -   | 1,000.00  | 1,000.00           |           |
| Summer Expansion Program (JJDP)                           | 41-458 | -            | 20,000.00  | _   | 20,000.00   | 20,000.00          | -         |
| NEA Big Read  | 41-459 | -            | 15,000.00  | - ·                                       | 15,000.00   | 15,000.00          | -         |
| AHA Community Impact                                      | 41-460 | -            | 2,800.00   |   | 2,800.00  | 2,800.00           | _         |
| Youth Corp's Urban Getaway Enchancement Program           | 41-461 |              | 32,000.00  | l   | 32,000.00   | 32,000.00          | _         |
| Child Health (CLPPP) 2018-2019                            | 41-462 | -            | 834,000.00 |   | 834,000.00  | 834,000.00         | -         |
| Mental Health Awareness Training (MHAT)                   | 41-463 | _            | 375,000.00 | _   | 375,000.00  | 375,000.00         | -         |
| Target Corporation - Soccer Youth Program                 | 41-464 | -            | 1,000.00   | -   | 1,000.00  | 1,000.00           | -         |
| Kresge - Public Health Stategist Transformation Project   | 41-465 | <u> </u>     | 125,000.00 | _   | 125,000.00  | 125,000.00         | -         |
| Data Across Sectors of Health (DASH) Mentorship Project   | 41-466 | 5,000.00     |            | -   | -   | -                  | -         |
| Stormwater Quality Control (JCMUA)                        | 41-467 | 4,000,000.00 |            |   |   |                    |           |
| Safe and Secure Communities                               | 41-341 | 200,000.00   |            | -   | -   | -                  | -         |
| Body Armor Replacement Fund (BARF)                        | 41-004 | 81,307.00    | -          | _   | -   | ·-                 | _         |
| UASI [FFY16 - Addtl Funding]                              | 41-174 | 81,600.00    |            | -   | -   | -                  | -         |
| OLPH - STD  | 41-449 | 55,000.00    |            | _   | <u>.</u>  |                    | -         |
| HCOS - Public Library (2019)                              | 41-440 | 500,000.00   | -          | -   | -   |                    | -         |

Sheet 24b

| 8, GENERAL APPROPRIATIONS                                |          |               | App           | propriated    |                | Expend        | ed 2018      |
|--|----------|---------------|---------------|---------------|----------------|---------------|--------------|
|  |          |               |               | for 2018 by   | Total for 2018 | :             |              |
| (A) Operations - Excluded from "CAPS" (Continued)        | FCOA     |               |               | Emergency     | As Modified By | Paid or       | Reserved     |
|  |          | for 2019      | for 2018      | Appropriation | All Transfers  | Charged       |              |
| Public and Private Programs Offset by Revenues           | xxxxx    | xxxxxxxxxx    | xxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxx     | xxxxxxxxxx   |
| (Continued)  | xxxxx    | xxxxxxxxxx    | xxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxx      | xxxxxxxxxx    | xxxxxxxxx    |
| Solar Power Project Development (Onyx)                   | 41-468   | 87,000.00     |               |               | -              | -             |              |
| Women, Infant, & Children (WIC) [Breast Риппр]           | 41-407   | 2,000.00      |               |               |                |               |              |
| Data Across Sectors of Health (DASH)                     | 41-469   | 25,000.00     |               |               |                | -             |              |
| Peer Grouping (CY 2019)                                  | 41-261   | 40,000.00     | -             |               |                |               |              |
| Clean Communities  |          | 414,400.00    |               |               |                | -             | -            |
| Celebrating 100th Anniversary of Women's Suffrage (NJCH) |          | 20,000.00     |               |               |                |               | <u>-</u>     |
| Arbor Day Tree (NJSEA) - 2019                            | 41-457   | 1,000.00      | -             |               |                |               |              |
| American Heart Association (AHA) Community Impact        |          | 3,000.00      |               |               | -              |               |              |
| Matching Funds for Grants                                | 41-899   | 150,000.00    | 100,000.00    | <u> </u>      | 33,892,00      | -             | 33,892.00    |
|  |          |               |               |               |                | -             |              |
|  |          |               |               |               |                |               | -            |
|  |          |               |               |               |                | -             | _            |
|  |          |               |               |               |                |               | -            |
|  |          |               |               |               |                |               |              |
|  |          |               |               |               |                | -             |              |
|  |          |               | · .           |               |                | -             | -            |
|  |          |               |               |               |                | -             |              |
| -  |          |               |               |               |                |               | ~            |
|  |          |               |               |               |                | -             | <u>-</u>     |
|  |          |               |               |               |                | -             | -            |
|  |          |               |               |               |                | -             | -            |
|  |          |               |               | ·             |                | -             | -            |
| Total Public and Private Programs Offset                 |          |               |               |               |                |               |              |
| by Revenues  | 40-999   | 9,403,492.00  | 36,693,898.00 | <u>.</u>      | 36,763,898.00  | 36,730,006.00 | 33,892.00    |
|  |          |               |               |               |                |               | -            |
| Total Operations - Excluded from "CAPS"                  | 34-305   | 23,641,665.00 | 48,713,898.00 | -             | 48,783,898.00  | 46,915,910.00 | 1,867,988.00 |
| Detail:  | <u> </u> |               |               |               |                |               |              |
| Salaries & Wages   | 34-305-1 |               |               | <u>-</u>      | -              | -             | -            |
| Other Expenses   | 34-305-2 | 23,641,665.00 | 48,713,898.00 | _             | 48,783,898.00  | 46,915,910.00 | 1,867,988.00 |

| 8. GENERAL APPROPRIATIONS                      |        |          | Арр          | ropriated                           |   | Expende            | d 2018   |
|--|--------|----------|--------------|-------------------------------------|---|--------------------|----------|
| C) Capital improvements - Excluded from "CAPS" | FCOA   | for 2019 | for 2018     | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                  | 44-902 | _        | -            | _                                   | -   | <u>.</u>           |          |
| Capital Improvement Fund                       | 44-920 |          | 1,874,490.00 | -                                   | 1,874,490.00                                  | 1,874,490.00       |          |
|  |        |          |              |                                     |   |                    |          |
|  |        |          |              |                                     |   |                    |          |
| •  |        |          |              |                                     |   |                    |          |
|  |        |          |              |                                     |   |                    |          |
|  |        |          |              | •                                   |   |                    |          |
|  |        |          |              | V-1549-FIII                         |   |                    |          |
|  |        |          |              |                                     |   |                    |          |
|  |        |          |              |                                     |   |                    |          |
|  |        |          |              |                                     |   |                    |          |
| TOTAL CAPITAL IMPROVEMENTS                     |        | -        | 1,874,490.00 | =                                   | 1,874,490.00                                  | 1,874,490.00       |          |

| 8. GENERAL APPROPRIATIONS                        |        |               | Арр           | propriated                          |   | Expende            | ed 2018    |
|--|--------|---------------|---------------|-------------------------------------|---|--------------------|------------|
| (D)Municipal Debt Service - Excluded from "CAPS" | FCOA   | for 2019      | for 2018      | for 2018 by Emergency Appropriation | Total for 2018<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Maturing Serial Bonds - Gen. Qual.               | 45-900 | 3,881,000.00  | 3,727,000.00  | . •                                 | 3,727,000.00                                      | 3,727,000.00       | xxxxxxxxxx |
| Maturing Serial Bonds - Gen. Refunding           | 45-901 | 27,960,000.00 | 18,950,000.00 | _                                   | 18,950,000.00                                     | 18,950,000.00      | xxxxxxxxxx |
| Interest on Bonds-General Qual.                  | 45-902 | 691,224.00    | 895,179.00    |                                     | 895,179.00  | 895,179.00         | xxxxxxxxxx |
| Interest on Bonds - Gen. Refunding               | 45-903 | 5,257,942.00  | 6,115,163.00  | -                                   | 6,115,163.00                                      | 6,115,163.00       | xxxxxxxxxx |
| Interest on Notes - Gen. & Refunding             | 45-904 | 3,636,497.00  | 882,091.00    | -                                   | 882,091.00  | 882,091.00         | XXXXXXXXXX |
| Maturing Serial Bonds- Gen. NQ Prin.             | 45-905 | 8,395,000.00  | 10,985,000.00 |                                     | 10,985,000.00                                     | 10,985,000.00      | XXXXXXXXXX |
| Bond Anticipation Notes - Principal              | 45-906 | 2,267,983.00  | 1,997,200.00  | -                                   | 1,997,200.00                                      | 1,997,200.00       | XXXXXXXXXX |
| Maturing Serial Bonds- Gen. NQ Int.              | 45-907 | 4,043,942.00  | 3,958,733.00  |                                     | 3,958,733.00                                      | 3,958,733.00       | xxxxxxxxxx |
| Wayne Street Park                                | 45-916 |               | 4,511.00      |                                     | 4,511.00  | 4,511.00           | xxxxxxxxxx |
| Fire Pension Ref. Bonds - Interest               | 45-918 | 886,663.00    | 902,788.00    |                                     | 902,788.00  | 902,788.00         | XXXXXXXXXX |
| Police Pension Ref. Bonds - Interest             | 45-919 | 773,713.00    | 1,055,647.00  | ~                                   | 1,055,647.00                                      | 1,055,647.00       | xxxxxxxxxx |
| Apple Tree House                                 | 45-920 | 14,669.00     | 14,669.00     | -                                   | 14,669.00   | 14,669.00          | XXXXXXXXXX |
| Roberto Clemente Park                            | 45-921 | 17,661.00     | 17,662.00     | -                                   | 17,662.00   | 17,662.00          | xxxxxxxxxx |
| Sgt. Anthony Park                                | 45-922 | 9,017.00      | 9,017.00      |                                     | 9,017.00  | 9,017.00           | xxxxxxxxxx |
| Marion Pavonia Pool                              | 45-923 | 26,428.00     | 26,429.00     | -                                   | 26,429.00   | 26,429.00          | xxxxxxxxxx |
| Green Trust - Multi Parks                        | 45-924 | 38,243.00     | 38,243.00     |                                     | 38,243.00   | 38,243.00          | XXXXXXXXXX |
| Green Trust - Montgomery Gateway                 | 45-925 | 3,110.00      | 3,110.00      |                                     | 3,110.00  | 3,110.00           | XXXXXXXXXX |
| Green Trust - Berry Lane                         | 45-926 | 8,084.00      | 8,084.00      |                                     | 8,084.00  | 8,084.00           | XXXXXXXXXX |
| Maturing Serial Bonds - GEN (BAB) PRIN           | 45-928 | 2,275,000.00  | 2,180,000.00  | _                                   | 2,180,000.00                                      | 2,180,000.00       | xxxxxxxxxx |
| Maturing Serial Bonds - GEN (BAB) INT            | 45-929 | 5,706,424.00  | 5,817,604.00  |                                     | 5,817,604.00                                      | 5,817,604.00       | xxxxxxxxxx |
| Police /Fire Pension Refund Bonds - Principal    | 45-930 | 2,220,000.00  | 5,275,000.00  |                                     | 5,275,000.00                                      | 5,275,000.00       | xxxxxxxxxx |
| Maturing Serial Bonds- Assessment                | 45-931 | 595,000.00    | 595,000.00    |                                     | 595,000.00  | 595,000.00         | xxxxxxxxx  |
| Int.on Assessment Bonds                          | 45-932 | 426,530.00    | 444,380.00    | _                                   | 444,380.00  | 444,380.00         | xxxxxxxxxx |
| Subtotal Muni Debt Svc- Gen Exl From Cap         | 45-999 | 69,134,130.00 | 63,902,510.00 | -                                   | 63,902,510.00                                     | 63,902,510.00      | xxxxxxxxx  |

| 8. GENERAL APPROPRIATIONS                        |        |               | Арр           | ropriated                |                                | Expended 2018 |            |
|--|--------|---------------|---------------|--------------------------|--------------------------------|---------------|------------|
| (D)Municipal Debt Service - Excluded from "CAPS" | FCOA   | ·             |               | for 2018 by<br>Emergency | Total for 2018  As Modified By | Paid or       | Reserved   |
|  |        | for 2019      | for 2018      | Appropriation            | All Transfers                  | Charged       |            |
|  |        |               |               |                          |                                |               | xxxxxxxxxx |
| WATER DEBT                                       |        |               |               |                          |                                |               | xxxxxxxxx  |
| Maturing Serial Bonds- Gen Qual                  | 45-909 | 2,045,000.00  | 3,325,000.00  | -                        | 3,325,000.00                   | 3,325,000.00  | XXXXXXXXX  |
| Maturing Serial Bonds- Refunding                 | 45-910 | 1,305,000.00  | 1,275,000.00  | -                        | 1,275,000.00                   | 1,275,000.00  | xxxxxxxxxx |
|  |        |               |               |                          |                                |               | xxxxxxxxx  |
| Interest On Bonds- Refunding                     | 45-913 | 281,264.00    | 371,347.00    | <u>-</u>                 | 371,347.00                     | 371,347.00    | XXXXXXXXXX |
| Interest On Bonds- Qualified                     | 45-914 | 249,676.00    | 278,897.00    | -                        | 278,897.00                     | 278,897.00    | XXXXXXXXXX |
|  |        |               |               |                          |                                |               | xxxxxxxxxx |
| Subtotal Municipal Debt- Water                   |        | 3,880,940.00  | 5,250,244.00  | _                        | 5,250,244.00                   | 5,250,244.00  | XXXXXXXXXX |
|  |        |               |               |                          |                                |               |            |
|  |        |               |               |                          |                                |               | xxxxxxxxxx |
|  |        |               |               |                          |                                |               | xxxxxxxxxx |
|  |        |               |               |                          |                                |               | xxxxxxxxxx |
|  |        |               |               |                          |                                |               | xxxxxxxxxx |
|  |        |               |               |                          |                                |               | xxxxxxxxxx |
|  |        |               |               |                          |                                |               | xxxxxxxxxx |
|  |        |               |               |                          |                                |               |            |
|  |        |               |               |                          |                                |               | ·<br>      |
|  |        |               |               |                          |                                |               |            |
|  |        |               |               |                          |                                |               |            |
|  |        |               |               |                          |                                |               | xxxxxxxxxx |
| Total Municipal Debt Service                     | 45-999 | 73,015,070.00 | 69,152,754.00 | -                        | 69,152,754.00                  | 69,152,754.00 | xxxxxxxxxx |

| 8. GENERAL APPROPRIATIONS                        |        |                | Арр                                     | propriated    |                | Expende  | d 2018       |
|--|--------|----------------|---|---------------|----------------|--|--------------|
|  |        |                |   | for 2018 by   | Total for 2018 |  |              |
| (E) Deferred Charges - Municipal                 | FCOA   |                | *************************************** | Emergency     | As Modified By | Paid or  | Reserved     |
| Excluded from "CAPS"                             |        | for 2019       | for 2018                                | Appropriation | All Transfers  | Charged  |              |
| (1) DEFERRED CHARGES:                            | xxxxx  | xxxxxxxxxx     | xxxxxxxxx                               | xxxxxxxxx     | xxxxxxxxxx     | xxxxxxxxxx   | XXXXXXXXXX   |
| Emergency Authorizations                         | 46-870 |                |   | xxxxxxxxx     |                |  | XXXXXXXXXX   |
| Special Emergency Authorizations-                |        |                |   | xxxxxxxxxx    |                |  | xxxxxxxxxx   |
| 5 Years (N.J.S.40A:4-55)                         | 46-875 | 7,188,100.00   | 6,000,000.00                            | xxxxxxxxx     | 6,000,000.00   | 6,000,000.00   | xxxxxxxxxx   |
| Special Emergency Authorizations-                |        |                |   | xxxxxxxxxx    |                |  | XXXXXXXXXX   |
| 3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)        | 46-871 |                |   | xxxxxxxxx     |                |  | XXXXXXXXXX   |
|  |        |                |   | xxxxxxxxxx    |                | •  | xxxxxxxxx    |
| Hurricane Sandy Expenditure (FEMA)               | 46-871 | -              | ı                                       | хххххххххх    |                |  | XXXXXXXXXX   |
|  |        |                |   | xxxxxxxxx     |                |  |              |
|  |        |                |   | xxxxxxxxx     |                |  | XXXXXXXXXX   |
|  |        |                |   | xxxxxxxxx     |                |  | xxxxxxxxxx   |
| Total Deferred Charges - Municipal-              |        |                |   | xxxxxxxxxx    |                |  | xxxxxxxxxx   |
| Excluded from "CAPS"                             | 46-999 | 7,188,100.00   | 6,000,000.00                            | xxxxxxxxx     | 6,000,000.00   | 6,000,000.00   | xxxxxxxxxx   |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)            | 37-480 |                | -                                       | xxxxxxxxxx    |                | -  | xxxxxxxxxx   |
| (N)Transferred to Board of Education for Use of  | ·      |                |   | xxxxxxxxxx    |                |  | xxxxxxxxx    |
| Local Schools (N.J.S.A. 40:48-17.1 & 17.3)       | 29-405 |                | -                                       | xxxxxxxxxx    |                | -  | xxxxxxxxxx   |
|  |        |                |   | xxxxxxxxxx    |                |  | xxxxxxxxx    |
| (G)With Prior Consent of Local Finance Board:    |        |                |   | XXXXXXXXX     |                |  | XXXXXXXXXX   |
| Cash Deficit of Preceding Year                   | 46-885 | <u>.</u>       | -                                       | xxxxxxxxxx    | -              | -  | xxxxxxxxxx   |
| ·  |        |                |   | xxxxxxxxxx    |                | ella monthe in the contract of | xxxxxxxxxx   |
| (H-2) Total General Appropriations for Municipal |        |                |   | xxxxxxxxxx    |                |  | XXXXXXXXXX   |
| Purposes Excluded from "CAPS"                    | 34-309 | 103,844,835.00 | 125,741,142.00                          |               | 125,811,142.00 | 123,943,154.00   | 1,867,988.00 |

| 8. GENERAL APPROPRIATIONS  |        |                       | Арр            | Expended 2018  |                |                |   |
|--|--------|-----------------------|----------------|--|----------------|----------------|---|
|  |        |                       |                | for 2018 by  | Total for 2018 |                |   |
|  | FCOA   |                       |                | Emergency  | As Modified By | Paid or        | Reserved                                |
|  |        | for 2019              | for 2018       | Appropriation  | All Transfers  | Charged        |   |
| For Local District School Purposes-Excluded from "CAPS"          | xxxxxx | xxxxxxxxxx            | xxxxxxxxxx     | xxxxxxxxxx   | xxxxxxxxxx     | xxxxxxxxxx     | xxxxxxxxxx                              |
| (1)  | xxxxxx | xxxxxxxxxx            | xxxxxxxxxx     | xxxxxxxxxx   | xxxxxxxxxx     | xxxxxxxxxx     | XXXXXXXXXX                              |
| Maturing Ser. Bond-School Qualified                              | 48-940 | 4,715,000.00          | 4,900,000.00   | -  | 4,900,000.00   | 4,900,000.00   | xxxxxxxxx                               |
| Interest On Bonds-School Qualified                               | 48-941 | 541,764.00            | 661,764.00     | -  | 661,764.00     | 661,764.00     | xxxxxxxxx                               |
|  |        |                       |                |  |                |                | VVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV |
|  |        |                       |                |  |                |                | XXXXXXXXXX                              |
| Total of Type 1 District School Debt Service                     |        | and the second second |                | TO THE PARTY OF TH |                |                |   |
| -Excluded from "CAPS"  |        | 5,256,764.00          | 5,561,764.00   |  | 5,561,764.00   | 5,561,764.00   | XXXXXXXXX                               |
| (J) Deferred Charges and Statutory Expenditures-                 |        |                       |                |  | ·              |                |   |
| Local School - Excluded from "CAPS"                              | xxxxx  | xxxxxxxxxx            | xxxxxxxxxx     | xxxxxxxxxx   | xxxxxxxxxx     | xxxxxxxxx      | xxxxxxxxxx                              |
| Emergency Authorizations - Schools                               |        | -                     | -              | xxxxxxxxxx   | -              | _              | xxxxxxxxx                               |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20 |        | _                     | _              |  |                | _              | xxxxxxxxxx                              |
| Total of Deferred Charges and Statutory Expend-                  |        |                       |                |  |                |                |   |
| ditures- Local School- Excluded from "CAPS"                      |        | -                     |                |  | -              | _              | xxxxxxxxxx                              |
| (K)Total Municipal Appropriations for Local District School      |        |                       |                | :  |                |                |   |
| Purposes {(item (1) and (j)- Excluded from "CAPS"                |        | 5,256,764.00          | 5,561,764.00   |  | 5,561,764.00   | 5,561,764.00   |   |
| (O) Total General Appropriations - Excluded from "CAPS"          |        | 109,101,599.00        | 131,302,906.00 | -  | 131,372,906.00 | 129,504,918.00 | 1,867,988.00                            |
| (L)Subtotal General Appropriations (items (H-1) and (O))         |        | 590,592,673.00        | 608,310,372.00 | 15,440,500.00  | 623,750,872.00 | 603,893,853.00 | 19,882,148.00                           |
| (M) Reserve for Uncollected Taxes                                |        | 8,159,423.00          | 7,599,511.00   | xxxxxxxxxx   | 7,599,511.00   | 7,599,511.00   | xxxxxxxxxx                              |
| 9. Total General Appropriations                                  |        | 598,752,096.00        | 615,909,883.00 | 15,440,500.00  | 631,350,383.00 | 611,493,364.00 | 19,882,148.0                            |

| 8. GENERAL APPROPRIATIONS                 | ļ.      |                | Арг            | propriated               |                                  | Expende        | ed 2018       |
|---|---------|----------------|----------------|--------------------------|----------------------------------|----------------|---------------|
| Summary of Appropriations                 | FCOA    |                |                | for 2018 by<br>Emergency | Total for 2018<br>As Modified By | Paid or        | Reserved      |
|   |         | for 2019       | for 2018       | Appropriation            | All Transfers                    | Charged        |               |
| (H-1) Total General Appropriations for    |         |                |                |                          |                                  |                |               |
| Municipal Purposes within "CAPS"          | 34-299  | 414,654,694.00 | 415,023,195.00 | 15,440,500.00            | 430,393,695.00                   | 412,842,582.00 | 17,576,242.00 |
| STATUTORY EXPENDITURES                    | xxxxxxx | 66,836,380.00  | 61,984,271.00  | -                        | 61,984,271.00                    | 61,546,353.00  | 437,918.00    |
| (A) Operations- Excluded from "CAPS"      | xxxxxxx | XXXXXXXXX      | xxxxxxxxxx     | XXXXXXXXXX               | ххххххххх                        | xxxxxxxxxx     | xxxxxxxxxx    |
| Other Operations                          | 34-300  | 14,238,173.00  | 12,020,000.00  |                          | 12,020,000.00                    | 10,185,904.00  | 1,834,096.00  |
| Uniform Construction Code                 | 22-999  | _              | . "            | <u>-</u>                 | _                                | ~              | -             |
| Shared Service Agreements                 | 42-999  | _              |                | _                        | <u>-</u>                         |                |               |
| Additional Appropriations Offset by Revs. | 34-303  | _              |                |                          | _                                |                | _             |
| Public & Private Progs Offset by Revs.    | 40-999  | 9,403,492.00   | 36,693,898.00  |                          | 36,763,898.00                    | 36,730,006.00  | 33,892.00     |
| Total Operations- Excluded from "CAPS"    | 34-305  | 23,641,665.00  | 48,713,898.00  | _                        | 48,783,898.00                    | 46,915,910.00  | 1,867,988.00  |
| (C) Capital Improvements                  | 44-999  | -              | 1,874,490.00   | -                        | 1,874,490.00                     | 1,874,490.00   |               |
| (D) Municipal Debt Service                | 45-999  | 73,015,070.00  | 69,152,754.00  |                          | 69,152,754.00                    | 69,152,754.00  | xxxxxxxxx     |
| (E) Total Deferred Charges (sheet 28)     | 46-999  | 7,188,100.00   | 6,000,000.00   | хххххххххх               | 6,000,000.00                     | 6,000,000.00   | xxxxxxxxxx    |
| (F) Judgments                             | 37-480  | -              | -              | ххххххххх                | -                                | J.B.           | xxxxxxxxx     |
| (G) Cash Deficit                          | 46-885  |                | <u>-</u>       | ххххххххх                |                                  | _              | xxxxxxxxxx    |
| (K) Local District School Purposes        | 24-410  | 5,256,764.00   | 5,561,764.00   |                          | 5,561,764.00                     | 5,561,764.00   | xxxxxxxxx     |
| (N) Transferred to Board of Education     | 29-405  | -              | -              | xxxxxxxxx                | -                                | -              | xxxxxxxxx     |
| (M) Reserve for Uncollected Taxes         | 50-899  | 8,159,423.00   | 7,599,511.00   | _                        | 7,599,511.00                     | 7,599,511.00   | xxxxxxxxx     |
| Total General Appropriations              | 34-499  | 598,752,096.00 | 615,909,883.00 | 15,440,500.00            | 631,350,383.00                   | 611,493,364.00 | 19,882,148.00 |

# DEDICATED ASSESSMENT BUDGET

|  |        | Antici | Realized in Cash |                 |
|--|--------|--------|------------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2019   | 2018             | 2018            |
| Assessment Cash                        | 51-101 |        |                  |                 |
| Deficit (General Budget)               | 51-885 |        |                  |                 |
| Total Assessment Revenues              | 51-899 | _      | H                |                 |
|  |        | Approp | riated           | Expended 2018   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2019   | 2018             | Paid or Charged |
| Payment of Bond Principal              | 51-920 |        |                  |                 |
| Payment of Bond Anticipation Notes     | 51-925 |        |                  |                 |
| Total Assessment Appropriations        | 51-999 | -      | <b></b>          |                 |

# DEDICATED WATER UTILITY ASSESSMENT BUDGET

|   |        | Antici     | Realized in Cash |                 |
|---|--------|------------|------------------|-----------------|
| 14. DEDICATED REVENUES FROM                   | FCOA   | 2019       | 2018             | 2018            |
| Assessment Cash                               | 52-101 |            |                  |                 |
| Deficit Water Utility Budget                  | 52-885 |            |                  |                 |
| Total Water Utility Assessment Revenues       | 52-899 | <b>-</b> - | -                | -               |
|   |        | Appro      | oriated          | Expended 2018   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        | FCOA   | 2019       | 2018             | Paid or Charged |
| Payment of Bond Principal                     | 52-920 |            |                  |                 |
| Payment of Bond Anticipation Notes            | 52-925 |            |                  |                 |
| Total Water Utility Assessment Appropriations | 52-999 | -          | -                | -               |

| DEDICATED ASSESSMENT                  | BUDGET       |      | UTILITY |                          |
|---------------------------------------|--------------|------|---------|--------------------------|
| 14. DEDICATED REVENUE FROM            | FCOA         | 2019 | 2018    | Realized In Cash<br>2018 |
| Assessment Cash                       | 53-101       |      |         |                          |
| Deficit ()                            | 53-885       |      |         |                          |
| Total Assessment Reve                 | enues 53-899 | -    | -       |                          |
|                                       |              |      |         | Expended 2018            |
| 15. APPROPRIATIONS FOR ASSESSMENT DEB | T FCOA       | 2019 | 2018    | Paid or Charged          |
| Payment of Bond Principal             | 53-920       |      |         |                          |
| Payment of Bond Anticipation Notes    | 53-925       |      |         |                          |
| Total Utility                         |              |      |         |                          |
| Assessment Appropriations             | 53-999       |      | -       |                          |

Dedicated by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the Calendar Year 2011 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escl Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income; Housing and Community Development Act of 1974; Parking Offenses Adjudication Act (PL 1989, C. 137); Disposal of Forfeited Property (PL 1986, C135); Municipal Traffic Fines; Donations NJSA 40A Open Space, Public Parks or Recreational Facilities; Operation Lifesaver Program; Tsunami Relief Effort; Outside Employment of Off Duty Officers; Project Lifesaver; Self Insurance Programs (NJSA 40A:10-1 et se Joan Moore Art for Kids Memorial Fund NJSA 40A:5-29; Various Cultural Events Donations N.J.S.A. 40A:5-29; Senior Nutrition Program Donations 40A:5-29; Installation & Maintenance of City Bike Racks

Developer's Escrow; Public Defenders Fund; JCMAP Acceptance of Bequests/Gifts (40A: 5-29); Accumulated Absences N.J.A.C. 5:30-15; Recreation Trust Fund PL 1999 C292 & NJS 40:48-2.56; Storm Recovery Fund PL 2013, Ch.271 (NJSA 40A:4-62.1); Open Space, Recreation, Farmland and Historic Preservation Trust; Donations N.J.S.A. 40A:5-29: Recreation

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement.

(Insert additional appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

## APPENDIX TO BUDGET STATEMENT

## CURRENT FUND BALANCE SHEET - DECEMBER 31, 2018

| ASSETS   |          |                |  |  |  |  |  |
|--|----------|----------------|--|--|--|--|--|
| Cash and Investments                           | 1110100  | 125,016,963.98 |  |  |  |  |  |
| Due from State of N.J.(c20,P.L. 1971)          | 1111000  | 11,550.00      |  |  |  |  |  |
| Prepaid Debt                                   |          | 11,440,647.50  |  |  |  |  |  |
| Federal and State Grants Receivable            | 1110200  |                |  |  |  |  |  |
| Receivables with Offsetting Reserves:          | xxxxxxxx | xxxxxxxxxx     |  |  |  |  |  |
| Taxes Receivable                               | 1110300  | 3,442,607.49   |  |  |  |  |  |
| Tax Title Liens Receivable                     | 1110400  | 37,153.71      |  |  |  |  |  |
| Property Acquired by Tax Title Lien            | -        |                |  |  |  |  |  |
| Liquidation                                    | 1110500  | 1,455,500.00   |  |  |  |  |  |
| Other Receivables                              | 1110600  | 16,945,473.98  |  |  |  |  |  |
| Deferred Charges Required to be in 2019 Budget |          | 7,213,229.00   |  |  |  |  |  |
| Deferred Charges Required to be in Budgets     |          | 1              |  |  |  |  |  |
| Subsequent to 2019                             |          | 15,952,400.00  |  |  |  |  |  |
| Total Assets                                   | 1110900  | 181,515,525.66 |  |  |  |  |  |

## LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 83,568,447.29  |
|---|---------|----------------|
| Reserves for Receivables                | 2110200 | 21,880,735.18  |
| Surplus                                 | 2110300 | 76,066,343.19  |
|   |         |                |
| Total Liabilities, Reserves and Surplus |         | 181,515,525.66 |

| School Tax Levy Unpaid     | 2220110 | - |
|----------------------------|---------|---|
| Less School Tax Deferred   | 2220200 |   |
| *Balance Included in Above |         |   |
| "Cash Liabilities"         | 2220300 | - |

# (Important: This appendix must be included in advertisement of budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  |         | YEAR 2018      | YEAR 2017      |
|--|---------|----------------|----------------|
| Surplus Balance, January 1st                             | 2310100 | 56,339,409.62  | 78,920,179.00  |
| CURRENT REVENUE ON A CASH BASIS                          |         |                | ,              |
| Current Taxes  |         |                |                |
| *(Percentage collected: 2018 98.31%, 2017 98.29%)        | 2310200 | 517,642,714.37 | 487,588,681.00 |
| Delinquent Taxes   | 2310300 | 4,508,431.00   | 2,262,775.00   |
| Other Revenues and Additions to Income                   | 2310400 | 391,804,396.63 | 361,029,093.00 |
| . Total Funds  | 2310500 | 970,294,951.62 | 929,800,728.00 |
| EXPENDITURES AND TAX REQUIREMENTS:                       |         |                |                |
| Municipal Appropriations                                 | 2310600 | 623,776,001.00 | 602,281,532.00 |
| School Taxes (Including Local and Regional)              | 2310700 | 120,529,902.50 | 115,548,404.00 |
| County Taxes (Including Added Tax Amounts)               | 2310800 | 143,546,080.88 | 130,445,002.00 |
| Municipal Open Space Taxes (Including Added Tax Amounts) |         | 687,216.86     | 623,000.00     |
| Special District Taxes                                   | 2310900 | 4,490,653.13   | 4,481,331.00   |
| Other Expenditures and Deductions from Income            | 2311000 | 16,664,383.06  | 20,082,049.38  |
| Total Expenditures and Tax Requirements                  | 2311100 | 909,694,237.43 | 873,461,318.38 |
| Less: Expenditures to be Raised by Future Taxes          | 2311200 | 15,465,629.00  |                |
| Total Adjusted Expenditures and Tax Requirements         | 2311300 | 894,228,608.43 | 873,461,318.38 |
| Surplus Balance - December 31st                          | 2311400 | 76,066,343.19  | 56,339,409.62  |

<sup>\*</sup>Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2019

| 1 toposed ose of outlett            | trana carpido ar 2010 |               |  |
|-------------------------------------|-----------------------|---------------|--|
| Surplus Balance December 31, 2018   | 2311500               | 76,066,343.19 |  |
| Current Surplus Anticipated in 2019 |                       |               |  |
| Budget                              | 2311600               | 42,427,840.00 |  |
| Surplus Balance Remaining           | 2311700               | 33,638,503.19 |  |

|  | 2019  |
|--|---|
|  | CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM  |
| funds. Rather it is a document used as pa<br>described in this section must be granted | nual Budget pursuant to N.J.S.C. 5:30-4. It does not in itself confer any authorization to raise or expend<br>art of the local unit's planning and management program. Specific authorization to expend funds for purposes<br>elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this<br>of from the Capital Improvement Fund, or other lawful means. |
| CAPITAL BUDGET   | - A plan for all capital expenditures for the current fiscal year.  If no Capital Budget is included, check the reason why:   |
|  | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements.   |
|  | No bond ordinances are planned this year.   |
| CAPITAL IMPROVEMENT PROGRAM  | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:  |
|  | 3 years. (Population under 10,000)  |
|  | X 6 years. (Over 10,000 and all county governments)   |
|  | years. (Exceeding minimum time period)  |
|  | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.  |

Sheet 40 C-1

| NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| The Capital Projects identified herein reflect the plans of the governing body and will only become effective upon successful passage of the applicable ordinances. |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
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|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |

Sheet 40a C-2

# CY2018 - CY2023 Six Year Captial Project Anticipated Project Schedule

Local Unit City of Jersey City

| PROJECT TITLE                 | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COSTS | 4<br>ESTIMATED<br>COMPLETION<br>TIME | 5a<br>CY 2019 | 5b<br>CY 2020 | 5c<br>CY 2021 | 5d<br>CY 2022 | 5e<br>CY 2023 | 5f<br>CY 2024 |
|-------------------------------|------------------------|----------------------------------|--------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Public Parks                  |                        | 26,625,000.00                    | Ongoing                              | 6,325,000.00  | 6,050,000.00  | 6,050,000.00  | 2,000,000.00  | 4,100,000.00  | 2,100,000.00  |
| Municipal Buildings           |                        | 10,975,000.00                    | Ongoing                              | 1,600,000.00  | 650,000.00    | 5,300,000.00  | 425,000.00    | 3,000,000.00  |               |
| Fire Houses Rehab/Repairs     |                        | 8,500,000.00                     | Ongoing                              | 2,500,000.00  | 1,000,000.00  | -             | 5,000,000.00  |               | _             |
| Police Districts Buildings    |                        | 58,200,000.00                    | Ongoing                              | 21,000,000.00 | 21,000,000.00 | 1,000,000.00  | 7,000,000.00  | 7,000,000.00  | 1,200,000.00  |
| Parks and Forestry            |                        | 4,500,000.00                     | Ongoing                              | 700,000.00    | 700,000.00    | 700,000.00    | 700,000.00    | 850,000.00    | 850,000.00    |
| Automotive & Heavy Equipments |                        | 9,010,000.00                     | Ongoing                              | 2,535,000.00  | 2,605,000.00  | 1,845,000.00  | 2,025,000.00  |               |               |
| Engineering & Traffic         |                        | 48,864,685.00                    | Ongoing                              | 3,589,685.00  | 17,400,000.00 | 3,500,000.00  | 16,375,000.00 | 8,000,000.00  |               |
| Public Safety                 |                        | 11,987,000.00                    | Ongoing                              | 2,890,000.00  | 1,975,000.00  | 2,742,000.00  | 1,765,000.00  | 2,615,000.00  |               |
| Information Technology        |                        | 8,225,000.00                     | Ongoing                              | 1,500,000.00  | 1,500,000.00  | 1,500,000.00  | 1,500,000.00  | 1,500,000.00  | 725,000.00    |
| Public Library                |                        | 12,390,000.00                    | Ongoing                              | 1,890,000.00  | 1,800,000.00  | 3,350,000.00  | 3,350,000.00  | 1,000,000.00  | 1,000,000.00  |
|                               |                        | -                                |                                      |               |               |               |               |               |               |
|                               |                        | -                                |                                      |               |               |               |               |               |               |
|                               |                        |                                  |                                      |               |               |               |               |               |               |
|                               |                        | -                                |                                      |               |               |               |               |               |               |
|                               |                        | -                                |                                      |               |               |               |               |               |               |
|                               |                        | H                                |                                      |               |               |               |               | ·             |               |
|                               |                        | <u> </u>                         |                                      |               |               |               |               |               |               |
|                               |                        | -                                |                                      |               |               |               |               |               |               |
|                               |                        | and a                            |                                      |               |               |               |               |               |               |
|                               |                        | _                                |                                      |               |               |               |               |               |               |
|                               |                        | -                                |                                      |               |               | ·<br>         |               |               |               |
| TOTAL - ALL PROJECTS          | 33-299                 | 199,276,685.00                   |                                      | 44,529,685.00 | 54,680,000.00 | 25,987,000.00 | 40,140,000.00 | 28,065,000.00 | 5,875,000.00  |

C-4

# SECTION 2 - UPON ADOPTION FOR YEAR 2019 (Only to be included in the Budget as Finally Adopted)

## RESOLUTION

| Be it Resolv            | ved by the                | City Council  | of the   | City of Jersey City                 | ,           |
|-------------------------|---------------------------|---|--|-------------------------------------|-------------|
| County of               |                           | Hudson  | , that the budget hereinbef                                | ore set forth is hereby adopted and |             |
| shall const             | itute an appropriation fo | or the purposes stated of the sums therein set forth  | as appropriations, and aut                                 | thorization of the amount of:       |             |
| (a)\$<br>(b)\$<br>(c)\$ |                           | (Item 2 below) for municipal purposes, and (Item 3 below) for school purposes in Type I Scho (Item 4 below) to be added to the certificate of am Type II School Districts only (N.J.S. 18A:9-3) the following summary of general revenues a | ount to be raised by taxation and certification to the Cou | on for local school purposes in     |             |
| (d)\$                   | 704,412.00                | Sheet 43) Open Space, Recreation, Farmland and  | l Historic Preservation Trus                               | et Fund Levy                        |             |
| (e)\$                   | 11,338,173.00             | (Item 5 below) Minimum Library Tax  |  |                                     |             |
| RECORDED VOT            | É                         |   |  |                                     | Abstained { |
|                         |                           | Ayes { Ridley, Prinz- Arey, Boggiano, Yun, Robinson, Watterman  | Nay  | rs { Solomon, Lavarro<br>President  |             |

Absent {

## SUMMARY OF REVENUES

| 1. General Revenues  |  | п            |                |
|--|--|--------------|----------------|
| Surplus Anticipated  | ****   | 08-100       | 42,427,840.00  |
| Miscellaneous Revenues Anticipated   |  | 13-099       | 291,887,414.00 |
| Receipts from Delinquent Taxes   |  | 15-499       | 2,213,476.00   |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)                                      |  | 07-190       | 247,989,793.00 |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR _SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:                                     |  |              |                |
| Item 6, Sheet 42   | 07-195   | -            |                |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  | 07-191   | 2,895,400.00 |                |
| Total Amount to be Raised by Taxation for Schools in Type I School Districts Only                                    | - Allery and a second s |              | 2,895,400.00   |
| 4. To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR _SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: |  |              |                |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  |  | 07-191       |                |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  |  | 07-192       | 11,338,173.00  |
| Total Revenues   |  | 13-299       | 598,752,096.00 |

#### SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS  | xxxxxxxx | xxxxxxxxxxx       |
|--|----------|-------------------|
| Within "CAPS"  | xxxxxxxx | xxxxxxxxxxxx      |
| (a&b) Operations including Contingent  | 34-201   | \$ 414,654,694.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                              | 34-209   | \$ 66,836,380.00  |
| (g) Cash Deficit   | 46-885   | \$                |
| Excluded from "CAPS"   | xxxxxxxx | xxxxxxxxxxxx      |
| (a) Operations - Total Operations Excluded from "CAPS"                                   | 34-305   | \$ 23,641,665.00  |
| (c) Capital Improvements   | 44-999   | \$                |
| (d) Municipal Debt Service   | 45-999   | \$ 73,015,070.00  |
| (e) Deferred Charges - Municipal   | 46-999   | \$ 7,188,100.00   |
| (f) Judgments  | 37-480   | \$                |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 &17.3) | 29-405   | \$                |
| (g) Cash Deficit   | 46-885   | \$                |
| (k) For Local District School Purposes   | 29-410   | \$ 5,256,764.00   |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any)                        | 50-899   | \$ 8,159,423.00   |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)                | 07-195   | \$                |
| Total Appropriations   | 34-499   | \$ 598,752,096.00 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the the day of July 2019. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2019 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 5 th day of AVWST, 2019

Name - Robert Byrne Title - Municipal Clerk

| LOCAL UNIT | CITY OF JERSEY CITY | COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND  |
|------------|---------------------|---|
| FOOVE OWN  | Off Of DENOET OFF   | OCCUPATION ALON EN CLASS, RECREATION, LANGUEAND AND INCIDION OF RECENTATION 1100) 1 OND |

| DEDICATED REVENUES                     |        | Antici         | pated        | Realized in Cash                                  | APPROPRIATIONS  |          | Approp       | priated      | Expende         | d 2018   |
|--|--------|----------------|--------------|---|---|----------|--------------|--------------|-----------------|----------|
| FROM TRUST FUND                        | FCOA   | 2019           | 2018         | 2018  |   | FCOA     | 2019         | 2018         | Paid or Charged | Reserved |
| Amount To Be Raised By<br>Taxation     | 54-190 | 704,412.00     | 687,216.86   | 687,216.86  | Development of Lands for Recreation and Conservation:   |          | ххххххх      | хххххххх     | xxxxxxxx        | ххххххх  |
|  |        |                |              |   | Salaries & Wages  | 54-385-1 | v            |              | -               | -        |
| Interest Income                        | 54-113 |                | -            | -   | Other Expenses  | 54-385-2 |              | -            |                 |          |
|  |        |                |              |   | Maintenance of Lands for Recreation and Conservation:   |          | xxxxxxx      | xxxxxxx      | xxxxxxxx        | xxxxxxx  |
| Reserve Funds:                         |        | 1,310,216.62   | 622,999.76   | 622,999.76  | Salaries & Wages  | 54-375-1 |              | -            | -               | -        |
|  |        |                |              |   | Other Expenses  | 54-375-2 | 2,014,629.10 | 1,310,216.62 | 1,310,216.62    | _        |
|  |        |                |              |   | Historic Preservation:                                  |          | xxxxxxx      | xxxxxxx      | xxxxxxxx        | xxxxxxxx |
|  |        |                |              |   | Salaries & Wages  | 54-176-1 |              |              | -               | , -      |
|  |        |                |              |   | Other Expenses  | 54-176-2 | -            | <u>-</u>     | -               |          |
| ****                                   |        |                |              |   |   |          |              |              |                 | -        |
|  |        |                |              | ATTRICTURE THE THE THE THE THE THE THE THE THE TH | Acquisition of Lands for Recreation and Conservation:   | 54-915-2 | -            | -            | -               |          |
| Total Trust Fund Revenues:             | 54-299 | 2,014,628.62   | 1,310,216.62 | 1,310,216.62                                      | Acquisition of Farmland                                 | 54-916-2 |              | -            | -               | -        |
|  | Summ   | ary of Program |              |   | Down Payments on Improvements                           | 54-906-2 | -            |              | -               |          |
| Year Referendum Passed/Implemented:    |        | <u>.</u>       | 2016/2017    |   | Debt Service:   |          | xxxxxxx      | xxxxxxx      | xxxxxxxx        | xxxxxxxx |
| Rate Assessed:                         |        | \$             | 0.002        |   | Payment of Bond Principal                               | 54-920-2 |              | -            | _               | xxxxxxxx |
| Total Tax Collected to date            |        | \$             | -            |   | Payment of Bond Anticipation Notes and Capital<br>Notes | 54-925-2 | -            | _            | _               | xxxxxxx  |
| Total Expended to date:                |        | ·              | -            |   | Interest on Bonds                                       | 54-930-2 | -            | -            | -               | xxxxxxx  |
| Total Acreage Preserved to date        |        |                | -            |   | Interest on Notes                                       | 54-935-2 |              | <u>-</u>     | _               | xxxxxxx  |
| Daniel and an and a control of control |        | ·              | •            |   | December for Follows Head                               | r4 050 0 |              |              |                 | -        |
| Recreation land preserved in 2016:     |        | -              | -            |   | Reserve for Future Use                                  | 54-950-2 | -            | 84           | -               | -        |
| Farmland preserved in 2016:            |        |                | <del>-</del> |   | Total Trust Fund Appropriations:                        | 54-499   | 2,014,629.10 | 1,310,216.62 | 1,310,216.62    |          |

## Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|   | Contracting Unit:  | City of Jersey City  | Year Ending:           | 12/31/2018            |
|---|--|--|------------------------|-----------------------|
| The following is a complete list of all change orders which caused the original N.J.A.C. 5:30-11.1 et. Seq. Please identify each change order by nar  | ginally awarded contract price to<br>me of the project.  | be exceeded by more than 20 percent. For regulatory details  |                        |                       |
| 18.150 Contract amendmennt with Brach Eichler, LLC 18.253 Contract amendmennt with Shain, Schafer & Rafabekkim, Esqs. 18.256 Contract amendmennt with Calcagni & Kanefsky, LLP 18.357 Contract amendmennt with Pawar Gilgallon & Rudy, LLC 18.409 Contract amendmennt with Cleary Giacobe Alfieri Jacobs, LLC 18.449 Contract amendmennt with Lite DePalma Greenberg, LLC 18.451 Contract amendmennt with Pennington Law Group, LLC 18.453 Contract amendmennt with Herold Law, PA 18.472 Contract amendmennt with Desha Jackson Law Group, LLC 18.567 Contract amendmennt with Calcagni & Kanefsky, LLP 18.626 Contract amendmennt with Leitner Tort Defazaio & Brause, PC | 18.705 Contract am<br>18.706 Contract am<br>18.768 Contract am<br>18.769 Contract am<br>18.881 Contract am<br>18.922 Contract am<br>18.993 Contract am | endment with Maser Consulting, PA endment with Brach Eichler, LLC endment with Arcadis US, Inc endment with Boswell Engineering endment with Cleary Giacobe Alfieri Jacobs, LLC endment with Cleary Giacobe Alfieri Jacobs, LLC endment with Endment with Eric M. Bernstein & Associates, LLC endment with ERFS, Inc |                        |                       |
| For each change order listed above, submit with introduced budget a cop<br>the newspaper notice required by <u>N.J.A.C.</u> 5:30-11.9(d). (Affidavit must include a cop<br>If you have not had a change order exceeding the 20 percent threshold fo   | y of the newspaper notice.)  |  |                        | d certify below.      |
| _   | MAR 2 7 20   | <u> </u>   | Alt On                 | and the second second |
|   | Date   |  | Clerk of the Governing | Body                  |